JOHN ANDERSON, Jr. Governor RICHARD C. BYRD Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary CHARLES C. McCARTER Gon. Counsel



## State Corporation Commission

## CONSERVATION DIVISION

(Oll, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED STATE CORPORATION COMMISSION

SEP 3 1963

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

CONSERVATION DIVISION Wichita, Kansas

Dear Sir:

mr. Grupos or Cororado Oll & Gas Corpora masnens
date requested permission to plug the following described well:
Mr. Grubbs guarantees payment of the plugging fee.
Operator's full Name: Colorado Oil & Gas Corporation
Complete Address: Box 1030 Wichita, Kansas
Lease Name: Foreman Well No. A-1
Location: C SW NW Sec. 5 Twp. 21SRge. 21 (E) (W)
County Hodgeman Total Depth 44851 Oil Well X
Gas Well Input Well SWD Well D & A X Lost Hole
Mr. Grubbs was instructed to plug the well as follows:
8 5/8"-286%" Circulated w/cement.
Mud 4485' to 600' 25 Sax.cement spotted at 600' to 500'
Mud 500' to 275' 25 Sax.cement snotted at 275' to 200'
Mud 200' to 40' Plug, Hulls, 15 Sax. cement 40' to surface
Weld plate on surface pipe.

Very truly yours,