

15.083.21143.00.00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER _____ (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Kelso Casing bought f/ Three Bar, Inc. OPERATORS LICENSE NO. 6050

ADDRESS Box 139, 2015 Forst, Great Bend, Ks. 67530 PHONE # (316) 792-3535

LEASE (FARM) Rodney #1 WELL NO. _____ WELL LOCATION SW SW SW COUNTY Hodgeman

SEC. 14 TWP. 21S RGE. 21W (S) or (W) TOTAL DEPTH 4370' PLUG BACK TD 4323'

Check One: JAN 14 1985 1-14-1985

OIL WELL GAS WELL CONSERVATION DIVISION & A _____ SWD or INJ WELL _____ DOCKET NO. _____
Wichita, Kansas

SURFACE CASING SIZE 8 5/8 SET AT 1291' CEMENTED WITH _____ SACKS

CASING SIZE 5 1/2" SET AT 4368' CEMENTED WITH 175 SACKS

PERFORATED AT 4316-22'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ed Leith PHONE # (316) 733-4911

ADDRESS 1509 Robin Ridge Circle, Wichita, Ks. 67230

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: January 11, 1985

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State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
KEITH R. HENLEY
JUDITH McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

APR 15 1985

January 15, 1985

EXPIRES

WELL PLUGGING NOTICE

Rodney #1
SW SW SW
Sec. 14-21S-21W
Hodgeman County.

Kelso Casing (bought f Three Bar, Inc.)
Box 139
2015 Forst
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

David Nickel, Acting Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760
five days prior to plugging the well (KAR-82-3-113).