Conservation Division 266 N. Main St., Ste. 220 Wichita, KS 67202-1513



Phone: 316-337-6200 Fax: 316-337-6211 http://kcc.ks.gov/

Jay Scott Emler, Chair Shari Feist Albrecht, Commissioner Pat Apple, Commissioner Corporation Commission

Sam Brownback, Governor

January 06, 2017

JAN 1 1 2017 RECEIVED

License No. 8210

Edward E Birk
Birk, Edward E.
302 S 16TH ST
BURLINGTON KS 66839-2329

REQUEST FOR INFORMATION

Re: API No. 15-003-22489-00-00

Well Name: CROUCHER 2

NWSWNE, 8-21S-18E

ANDERSON County, Kansas

Operator:

Commission records indicate that the AUGUST 21, 1984 Intent to Drill on the above-referenced well has expired. Staff has not received a spud call or a Well Completion Report ("ACO-1") for this well.

Please indicate below whether the well was drilled, by check-marking one of the two boxes below.

	This well WAS drilled:	
	This well WAS NOT drilled: X	
Please sign and da	te this letter, and return it to the Commission at the a	ddress listed at the top of this page.
Signature:	XXXXXX (10W)	
Date:	01/09/2017	-
	' /	

Pursuant to K.A.R. 82-3-128, failure to verify requested information shall be punishable by a \$100 penalty.

Failure to complete and return this letter by JANUARY 20, 2017 shall be punishable by a \$100 per-well administrative penalty.

Please contact me at (316) 337-6200 if you have any questions. Sincerely,

KAREN J. RITTER
Production Department