

15.081.10220.00.00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner United Producing Co., Inc. Address Drawer 30, Liberal, Kansas  
(Applicant)

Lease (Farm Name) J.C. Stevens Well No. 5

Well Location C-SE-SW Sec. 16 Twp. 30S Rge. 34W (E) (W)

County Haskell Field Name (if any) Satanta

Total Depth 5 640 Oil Gas Dry Hole Dryhole

Was well log filed with application? Yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin As soon as possible

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner A.H. Pannell

Address Drawer 30, Liberal, Kansas

Plugging Contractor Who ever is available

Plugging Contractor's License No. \_\_\_\_\_

Address \_\_\_\_\_

Invoice covering assessment for plugging this well should be sent to United Producing Company, Inc. Address Drawer 30, Liberal, Kansas

and payment will be guaranteed by applicant.

A.H. Pannell  
Applicant or Acting Agent

Date May 12, 1959

**RECEIVED**  
STATE CORPORATION COMMISSION

MAY 13 1959 5-13-1959  
CONSERVATION DIVISION  
Wichita, Kansas

**PLUGGING**  
FILE SEC. 16 T. 30 R. 34W  
BOOK PAGE 38 LINE 10



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GEORGE DOCKING Governor  
 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS  
 JEWELL M. OGDEN, Director

May 13, 1959

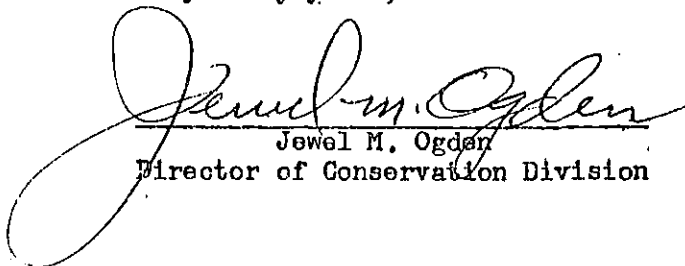
Well No.	5
Lease	Stevens
Description	C SE 1/4 16-30-34N
County	Harroll
File No.	33-10

United Producing Co., Inc.  
 Drawer 30  
 Liberal, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
 Jewel M. Ogden  
 Director of Conservation Division

Mr. \_\_\_\_\_  
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022