

State of Kansas



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FORM - CP-8
Rev. 6-26-62

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

October 9, 1963

WELL PLUGGING AUTHORITY

Well No. 1
Lease Moore Gas Unit "H"
Description SE NW 1/4-30-33W
County Haskell

Frank J. Black
Box 150
McPherson, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. ROBERTS
Assistant Petroleum Conservation
Director

Mr. Hugh Scott Sublette, Kansas
is hereby assigned to supervise the plugging of the above
named well.