

15.081.10107.00.00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

File One Copy

Lease Owner American Gas Prod. Co. Address Box 70, Liberal, Kansas
(Applicant)

Lease (Farm Name) Ellsaesser Well No. "A" #1

Well Location 1250' S & 100' W Center Sec. 8 Twp. 30 Rge. 31 (X)-(W)

County Haskell Field Name (if any) Test

Total Depth 5510 Oil Gas Dry Hole Dry Hole

Was well log filed with application? _____. If not, explain: _____

Date and hour plugging is desired to begin 8-10-54 8 A.M.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.
(Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner _____

H. V. Anderson Address Box 70, Liberal, Kansas

Name of Plugging Contractor None: Cement with Halliburton

Address Duncan Oklahoma

Invoice covering assessment for plugging this well should be sent to

H. V. Anderson Address Box 70, Liberal, Kansas

and payment will be guaranteed by applicant.

4-11-1954

PLUGGING
FILE SEC 9 T 30 R 31W
BOOK PAGE 54 LINE 36

RECEIVED
STATE CORPORATION COMMISSION
AUG 11 1954
CONSERVATION DIVISION
Wichita, Kansas

H. V. Anderson
Applicant or Acting Agent

Date August 10, 1954



15.081.10701.00.00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

August 9, 1954

Well No.	1
Lease	Ellsesser "A"
Description	SW NW SW 6-30-31W
County	Haskell
File No.	54-36

American Gas Prod. Co.
Liberal
Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Gordon Farr, Lakin, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. Roberts
J. P. ROBERTS

cc: District Plugging Supervisor