

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

15-155-66303-0000

Lease Owner Nadel and Gussman Address Drawer 309, Tulsa 1, Oklahoma
(Applicant)

Lease (Farm Name) Paine Well No. 2

Well Location NW NE SW Sec. 26 Twp. 23 Rge. 10 (A)-(W)

County Reno Field Name (if any) _____

Total Depth 3682 Oil ___ Gas ___ Dry Hole X

Was well log filed with application? No. If not, explain: _____

_____ To be filed with plugging record _____

Date and hour plugging is desired to begin at once

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.

(Use an additional sheet if necessary) No exceptions

Name of the person on the lease in charge of well for owner _____

A. M. Jones Address Box 106, Great Bend, Kansas

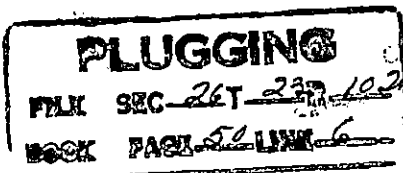
Name of Plugging Contractor Reserve Drilling Company, Inc.

Address Union National Bank Building, Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to

Nadel and Gussman Address Drawer 309, Tulsa 1, Oklahoma

and payment will be guaranteed by applicant.



OCT - 2 1952

CONSERVATION DIVISION
Wichita, Kansas

10-9-52

[Signature]
Applicant or Acting Agent

Date October 2, 1952



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

October 6, 1952

15-155-00303-0000

Well No. 2
Lease Paine
Description NW NE SW 26-23-10W
County Reno
File No. 50-6

Nadel & Cusman
703 Union National Bk. Bldg.
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. C. D. Stough, Box 207, Great Bend, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY:

J. P. Roberts
J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR

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