

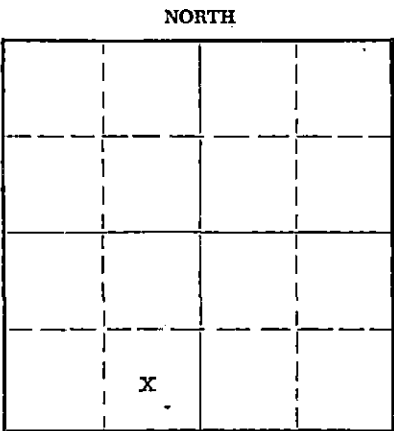
STATE OF KANSAS  
STATE CORPORATION COMMISSION

15.081.10220.00.00

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Biting Building  
Wichita, Kansas

Haskell County. Sec. 16 Twp. 30 Rge. 34 (E) W (W)



Locate well correctly on above Section Flat

Location as "NE/CNW/SW" or footage from lines C-SE-SW  
Lease Owner United Producing Company, Inc.  
Lease Name J.C. Stevens Well No. 5  
Office Address Drawer 30, Liberal, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dryhole  
Date well completed 3-20 19 58  
Application for plugging filed May 12 19 59  
Application for plugging approved May 13 19 59  
Plugging commenced June 6 19 59  
Plugging completed June 6 19 59  
Reason for abandonment of well or producing formation Dryhole

If a producing well is abandoned, date of last production - 19 -  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well M.A. Rives  
Producing formation Dryhole Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 5640 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	1 775	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Hole filled with heavy mud to 2 900', spot cement from 2 900' to 2 500', heavy mud to 600', spot 20 sacks cement, mud to 20', pumped cement to base of cellar.

RECEIVED  
STATE CORPORATION COMMISSION  
JUN 9 1959  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor United Producing Company, Inc.  
Address Drawer 30, Liberal, Kansas (Halliburton)

STATE OF KANSAS, COUNTY OF SEWARD, ss.  
L.S. BROWN (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) L.S. Brown  
Drawer 30, Liberal, Kansas  
(Address)

SUBSCRIBED AND SWORN to before me this 8th day of June, 19 59

My commission expires 1-30-60 Lila J. Brewer Notary Public.

PLUGGING  
FILE SEC 16 T. 30 R. 34  
BOOK PAGE 38 LINE 10

15.081-0220.00.00  
J. C. Stevens Well No. 5

Ctr. SE SW  
 Sec. 16-30S-40W  
 Haskell County, Kansas

CONTRACTOR: THE R. W. Rine Drilling Co.

STARTED: February 26, 1958

COMPLETED: March 22, 1958

	L O G		
	0'	-	40'
Surface - Sand	0'	-	40'
Sand & Clay	40'	-	500'
Sand & Red Bed	500'	-	950'
Sand, Red Bed & Gyp	950'	-	1125'
Shale & Sand	1125'	-	1365'
Red Bed & Shells	1365'	-	1630'
Shale & Anhydrite	1630'	-	1775'
Anhydrite & Shells	1775'	-	1785'
Shale & Anhydrite	1785'	-	2185'
Shale & Shells	2185'	-	2315'
Lime & Shale	2315'	-	2649'
Lime	2649'	-	2794'
Lime & Shale	2794'	-	2998'
Lime	2998'	-	3275'
Lime & Chalk	3275'	-	3480'
Lime	3480'	-	3600'
Lime & Chalk	3600'	-	3768'
Lime	3768'	-	3974'
Lime & Shale	3974'	-	4088'
Lime	4088'	-	5307'
Lime & Shale	5307'	-	5374'
Lime	5374'	-	5387'
Lime & Sand	5387'	-	5416'
Lime	5416'	-	5460'
Lime & Shale	5460'	-	5515'
Lime	5515'	-	5640'

Syfo. @250'	1/2°
Syfo. @500'	1/4°
Syfo. @1000'	1-1/4°
Syfo. @1290'	1/4°
Syfo. @1780'	1/4°
8-5/8" Csg. @1775'	W/750 Sx.
Syfo. @2000'	1/2°
Syfo. @2285'	3/4°
Syfo. @2540'	3/4°
Syfo. @2910'	3/4°
Syfo. @3225'	3/4°
Syfo. @3970'	1/2°
Syfo. @4390'	3/4°
Syfo. @4900'	1-1/2°
Syfo. @5125'	1-1/2°
Syfo. @5205'	1°
Syfo. @5415'	3/4°
Syfo. @5530'	3/4°

D & A

STATE OF KANSAS )  
 COUNTY OF SEDGWICK ) ss

I, R. M. Green, do hereby certify that the above is a true and accurate log of the J. C. Stevens Well No. 5, located Ctr. SE SW of Sec. 16-30S-40W, Haskell County, Kansas.

*R. M. Green*  
 Secretary-Treasurer

Subscribed and sworn to before me this 24th day of March, 1957.

*John E. Lake*  
 NOTARY PUBLIC

My Commission Expires: 6/14/58

**PLUGGING**  
 FILE SEC 16 T. 32 R. 34W  
 BOOK PAGE 38 LINE 12

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 STATE COMMISSION  
 MAY 13 1959  
 CONSERVATION DIVISION  
 Wichita, Kansas

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MAR 25 1958  
UNITED FRUIT CO. INC.  
LIBRARY 1958