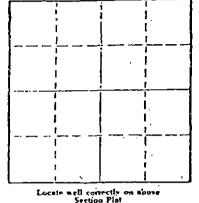
STATE OF KANSAS STATE CORPORATION COMMISSION



15.083.20851.00.00

WELL PLUGGING RECORD

Give All Information Completely		Hodgoman	_		22 .	210	271./
Make Required Affidavit		Hodgeman		nty. Sec.	oz Twp.	213 Rge.	E/W
Mail or Deliver Report to	Locatio	n as "NE/	CNW } SW }	" or foota	ge from 1	lines	
Conservation Division		NE SW					
State Corporation Comm. 245 North Water	Lease			roleum Cor			
	Lease M		onaghan			Well No.	
Wichita, KS 67202				04 Sec. Li			
	Charact	er of Wel	1 (Comp	leted as O	il, Gas	or Dry Hol	e)
		D	ry Hole				
<u> </u>	Date We	ell comple	ted			5-19-81	19
	Applica	tion for	pluggin	g filed		5-19-81	19
	Applica	tion for	plugging	g approved	6	5-19-81	19
\ -	Pluggin	g commenc	ed		6	i - 19-81	19
		g complet				-19-81	19
	Reason			of well or	producin	ng formati	on
	<u></u>		ry Hole				
	If a pr	oducing w	ell is	abandoned,	date of	last prod	uction
							19.
Locate well correctly on above Section Plat				from the			ion or
•				ing was co			
Name of Conservation Agent who st	upervised	plugging	of this	well <u>Cla</u>	<u>rence Tho</u>	mas, Garde	en Cty.,
Producing formation		th to top		ottom	_Total De	epth of We	114480
Show depth and thickness of all	water, cil	and gas	formatio	ons.			•
OIL, GAS OR WATER RECORDS		<u> </u>			<u> </u>	CASING RE	CORD
FORMATION	ONTENT	. FROM	OT	SIZE	PUT IN	PULLED	OUT
	,			8-5/8"	455		
			i				
							· · · · · ·
		•					
	lst plug s 2nd plug s 3rd plug s	et 0 450' et 0 40'	w/35 s	ζ.	CEIVED-		
	<u>5 sx. in r</u>	at hole	1	171 2222 territoria -e-		WCCION	
				STATE CORP	ORATION COM	MISSION	
						<u> </u>	281
				<u></u>	11 - 1190	<u>'' 7-</u>	7-0 1
	 			TONEL	IVIO NOTTAVE	sinkf	
	· 						
(If additional de	scription	is necess	ary, use	BACK of	this shee	ét)	
Name of Plugging Contractor	<u>Murfin Dri</u>	lling Com	pany				
STATE OF KANSAS	COUNT	ry of	SED	GWICK		ss.	
David L. Murfin, Drilling	Manager		(emplo	yee of own			perator)
of the above-described well, bein	g first di	ıly sworn	on cath	. says: T	hat I hav	ve knowled	ge of
the facts, statements, and matter	s berein d	contained	and the	log of th	e above-	described	well
as filed and that the same are tr	ue and com	rrect. So	help m	e-God.			
•	_			/ ~/_	7		
·	(Sigr	nature)		~/	May		•
		- 	avid L.	Murfin, D	rilling!		
	,						
	,	6 17		Ctr. BldgA	ddress) V	lichita, K	67202
SUBSCRIBED AND SWORN TO befo	re me this	6 17			ddress) W uly	lichita, K , 19	
SUBSCRIBED AND SWORN TO befo	re me this	6 17	Union (
SUBSCRIBED AND SWORN TO befo	re me this	6 17	Union (uly Dae	, 19 VS	81
		6 17	Union (uly Dae		81
SUBSCRIBED AND SWORN TO beform to before the subscribe with the subscriber of the su		6 17	Union (aurel	uly Dae	, 19 VS	81
		6 17	Union (aurel	uly Dae	, 19 VS	81



LAUREL DAVISS
NOTARY PUBLIC:
STATE OF KANSAS
My Appl. Exp.

15.083.20851.00.00 WELL LOG

PETX Petroleum Corp.

эвс. 32 т. 21S м. 21W Log. NE SW

Monaghan FARM

ΝD.]

RIG. NO. 19

TOTAL DEPTH 4480 1 _{сомм}. 6-3-81

сомр. 6-19-81

12

Murfin Drilling Company

Hodgeman KANSAS COUNTY

CABIND

20 15

в-5/8" csg. set @ 455' w/300 sx. 60-40 PosmiXejevation

6 3% CC, 2% Gelpump.

13

е

FIGURES INDICATE SOTTOM OF FORMATIONS

75'	surface clay
427'	red beds & blue shal
467'	blue shale
1357'	red bed shale
1364'	anhydrite
2044'	shale
4338'	lime & shale
4480'	lime & RTD

RECEIVED STATE CORPORATION COMMISSION

1697 - Jul.

CONSERVATION DIVISION Wichita, Kansas

State of KA	INSAS	 	.)				
County of SE	DGWICK		. Ss:				
<u>ı, David L.</u>	Murfin,	Drilling	Mgr. of	the	Murfin_	<u>Drilling</u>	Company
upon oath state th	hat the above	and foregoing i	s a true and corr	rect copy of the log of	the	Monaghan #1_	well.
						1 7 M/m/	/
			7 c.+	77	d L. Murt	in, Drilling Ma	nager
Subscribed and sv	vorn to before	me this	lst day o	f July		_19_81	
My Commission	Experies:	NO.	JREL DAVIS TARY PUBLIC TE OF KANSAS XA.	Laur	al Davis	UT LL QUE	is