# STATE OF KANSAS STATE CORPORATION COMMISSION

#### WELL PLUGGING RECORD

Strike ou	t upper line
	orting plug-
ging off	formations.

Give All Information Completely

Make Required Affidavit

Mat. ir Deliver Report to:

Conservation Division

State Corporation Commission

800 Bitting Building

Wightin (Karsleting

FORMATION PLUGGING RECORD

State Corporation Commission 800 Bitting Building Wichita, Kansas	Pe	wnee	Cour	nty. Sec 14	Twp 22 Rge	16 (W)
NORTH	Location as "NI	E¼NW¼SW¼"	or footage fr	om lines	SW SE	***************************************
/b	Lease Owner	Helmerich	ı & Payne	nc <sub>e/</sub>	<u> </u>	
	Lease Name	Johnson O	-l ohoma		T	Well No. 1
						19 45
						19 45
	Polication for	plugging approve	ed	June 28		19 45
	Plugging comm	enced		June 28	7	19 45
						19. 45
	Reason for abar	idonment of well			Na.	
	H a producing s	vall is shandoned			-	19
						e plugging was com-
Locate well correctly on above Section Plat						- pragging was com-
Name of Conservation Agent who su	pervised plugging of thi	s well	Kerr			*****
Producing formation None	=		Botton	n T	otal Depth of W	Vell <b>4121</b> Feet
Show depth and thickness of all water		s.			~	10
OIL, GAS OR WATER RECORD	os ————————				C	ASING RECORD
Formation	Content	From	То	Size	Put In	Pulled Out
				10-3/4	7171	0
		***********************				
			:			***************************************
		i I	•	<u> </u>		
			-	1 1		***
Describe in detail the manner in						
and cemented with	20 30000 01 01	340114				
			***************************************		*	***
	***************************************	No. agr. of Phys.				^
	Marting Company of the Park of		4	-		
		1 5 5 6	<i>)</i> )			
	ALE 19		<u> </u>			
	POOK PAGE-	19-1-1		ATATS CO	PADDODATION	,
4			i		MASSIAN	
				1 7	6 - 1945 h	-3
			····· <del>·</del>			
	(If additional de	scription is necessary	use BACK of		SERVATION /	\$
Correspondence regarding this w			, acc bilett vi	Les L		
Address	>4				13.0	***************************************
					0)	
STATE OF Kenses	, COUN'	ry of B	erton		ss.	,
•				197		above-described well,
being first duly sworn on oath, says:	=			id matters herein	contained and t	he log of the above-
described well as filed and that the sa	ame are true and correc	t. So help me G	lod.	_		
		(Signature)	Ha	rry S'	and	
		4	lo Philte	ower: Trilsa	3 Oklahom	<b></b>
		ABA Paran Paran Parana			ldress)	
SUBSCRIBED AND SWORN TO before	me this 28	day of	June	<u> </u>	1945	N
i.				Q. 70.	Male	lie
Or TOO					, ,	
My commission expires	1947			***************************************		Notary Public.

### STATE OF KANSAS CORPORATION COMMISSION

#### WELL PLUGGING RECORD

## FORMATION PLUGGING RECORD Strike out upper line when reporting plugging off formations.

Give All Information Completely Make Required Affidavit Mait'or Deliver Report to:     'Conservation Division State Corporation Commission 800 Bitting Building	FORMATION PLUGGING RECORD Strike out upper line when reporting plugging off formations.  Pawnee County. Sec. 14. Twp. 22 Rge. 16. (W)						
Wichita, Kansas				-	Twp. SS. Rg		
NORTH							
					Dwe Holo		
					Dry Hole		
14	- Application for	plugging approv	ed	June 28		**********************	19.45
	Plugging comm	enced	***************************************	June 28			19.45
					Dry Hole		
6	If a producing						
Total collins of the	•				its agents befor	1 00 0	
Locate well correctly on above Section Plat							
Name of Conservation Agent who support							
Producing formation	oil and gas formation		Botton	n		CASING REC	
Formation	Content	From	To	Size	Put In	Pulled O	
	-			10-3/4	717*		<del></del>
				1	1		
		1			1 1		
			***************************************			••••••	
		1 "		1	1		
		1		1	I "		
					1 '		
20 sacks of cement and cemented with			evy mud,	placed a	permanent b	ridge	
						•••••••••••••••••••••••••••••••	**********
							***************************************
		***************************************				Maria Cara Cara Cara Cara Cara Cara Cara	
	PIL	icons		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			*****************
	<b>THLE</b> (5)	14 222	-6W	1	Or) STATE (2020)	Ming.	
	BOOK PR	SE-LGLINE	2	6-	7 Company	78 -	••••••
	**************************************				. \	1945 y	1
Correspondence regarding this we		escription is necessary	, use BACK of	this sheet)	y chiend	, V	•
Address							*************
STATE OF Kenses	•					,	
being first duly sworn on oath, says: 'described well as filed and that the san		ge of the facts, st	tatements, an		_		,
		(Signature)	Han	y Sa	ye.		••••••
Omnostrano con Omnos N. C	me this 28			ower, Tuls	a 3 . Oklahor	na	
Subscribed and Sworn to before OCT 18 1		day of	June	e. V.	1040 Oel	Qi	
My commission expires	J4/	********				Notary P	ublic.

#### Johnson No. SE/4 Section 14-22S-16W Pawnee County, Kansas

Helmerich & Payne,

June 4, 1945 Commenced: Completed: June 28, 1945

				•	
Surface clay, sand and shale	0	145	:	Lime 3691	3728
Shale and shells	145	405		Lime and shale 3728	4024
Red bed and shale	405	470	•	Cherty conglomerate 4024	4042
Dark sand	470	560		Red chert and red shale 4042	4046
Red bed	560	815		Sandy shale (Simpson) 4046	4064
Red bed and shells	815	1016		Shele 4054	4070
Anhydrite .	1016	1030		Arbuckle lime 4070	4095
Anhydrite and lime	1030	1047		Lime and chert 4095	4121
Shale and shells	1047	1070		•	
Red bed, shale and shells	- 1070	1405		TOTAL DEPTH 4121	
Shale, shells and salt	1405.	1710			
Shale and shells	1710	1760			•
Lime	1760	1855		CASING RECORD	
Lime and shale	1855	1955	• 1		
Lime	1955	1, 2060		10-3/4" casing set at 717' and cemented w	ith
Hard, sandy lime	2060	2125		300 sacks cement.	•
Lime and shale	2125	2170			
Lime	2170	2380		,	
Lime and shale streaks	2380	2445			
Lime and shale	2445	2515			
Lime and shale	2515	2695	-		·
Shale	2695	2706	•	•	
Lime	2706	2720			
Shale and streaks lime	2720	2745		•	
Lime, broken	2745	2800	•		
Lime and shale	2800	2840		•	
Shale	2840	2885		'	•
Shale and shells	2885	2930		-	
Lime	2930	2965			
Lime and shale	2965	3010			
Lime :	3010	3050			
Lime and shale	3050	3216			
Lime	3216	3535			
Lime and shale	3535	3635			
Lime	3635	3670			
Lime and shale	3670	3691			

STATE OF OKLAHOMA)

COUNTY OF TULSA

I hereby affirm that the above and foregoing is a true and correct copy of the log of our Johnson No. 1 Well, located in the Southwest Quarter of the Southwest Quarter of the Southwest Quarter of the Southwest Quarter of Section 14, Township 22 South, Range 16 West, Pawnee County, Kansas

HELMERICH & PAYNE, INC.

Subscribed and sworn to before me, a Notary Public, this 2nd day of July, 1945.

Notary Public

My commission expires July 22nd, 1947.