STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation? Commission
211 No. Broadway

WELL PLUGGING RECORD

| Wichita, Kansas | Re | no | Count | y. Sec. 30 Tv | vp. 22 Rge. | 9 (E) W(W) | |
|---|--|--|------------------|-------------------|-------------------|--------------------------|--|
| NORTH | Location as "N | ie/cnw#sw#" | or footage fro | m linesSW S | SE SW | | |
| | Lease Owner_ | <u>Cities S</u> | <u>ervice Oi</u> | l Company | | | |
| 1 !!! | Lease Name Peace Creek Unit, Tract 1 Well No. 1 | | | | | | |
| | | | | nd, Kansas | | | |
| | | · • · · - | as Oil, Gas o | r Dry Hole) | | | |
| | Date well com | _ | · · · | | June 6 August | 19 <u>42</u> 15 19 58 | |
| 1 | | r plugging filed_ | | | | | |
| | | | | | | - | |
| | Plugging comp | | | | Septembe | | |
| | 1 | | ll or producing | g formation | Depleted | d formation | |
| i li | l | · · · · · · · · · · · · · · · · · · · | | | | | |
| | | | | st production | | • | |
| Locate well correctly on above | Was permission menced? Y | | the Conserv | ation Division or | its agents before | re plugging was com- | |
| Section Plat Varne of Conservation Agent who super | | | d Hampel | | · - | - | |
| Producing formation Viola | styled plugging of the | Denth to ton | 3676 Botton | 3706 | Total Depth of V | Well 3706 Feet | |
| Show depth and thickness of all water | | | DOLLON | | Iotai Depth of | reet reet | |
| · - | | | | | _ | | |
| OIL, GAS OR WATER RECORD |)S | | | 1 | C | ASING RECORD | |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT | |
| | | | | 10-3/4" | 2731 | None | |
| | | | | 711 | 3689! | 151.71 | |
| _ | | - | | ļ | | | |
| | | | | - | | | |
| | | | | i | | | |
| | · | | | | | | |
| | " " | | | | | " | |
| 3706-3675!, river sar 3675-3645!, 5 sacks of 3645-210!, heavy muc 210-175!, rock brid 175-35!, heavy muc 35! to base of cell | cement. d. ige and 25 sac d. | cks cement. | | | Ension | 7 12 5.2 | |
| | | - CORATION COMM 9-15-58 | | | | | |
| | STATE CORPORATION CONTINUES STATE CORPORATION CORPORAT | | | | | | |
| | SEP 1 3 1930 SEP 1 3 1930 ONSERVATION DIVISION Wichita, Kansas | | | | | | |
| | INTION DIVIS | | | | | | |
| | | CONSERVATION DESIGNATION DESIG | | | | | |
| | | | | Co. Micin | | | |
| | | | | | | | |
| | <u></u> | 7 | | | | | |
| <u> </u> | (If addition | al description is nec | essary, use BACK | of this sheet) | | | |
| Name of Plugging Contractor | C. E. Shull | <u>l Casing Pu</u> | | | | | |
| Address | Great Bend. | . Kansas | | | | <u> </u> | |
| | | | ` | | | | |
| STATE OF Kansas | | UNTY OF | Barton | | SS. | | |
| V. M. Conor | | | | | | of the above-described | |
| well, being first duly sworn on oath, | says: That I have k | | | | | | |
| above-described well as filed and tha | t the same are true s | and correct. So | help me God. | | , | | |
| | • | (Signature) | 1/.m.() | onover | / | | |
| | | , | Box 1/1 | 4. Great Be | nd Kansas | | |
| | | _ | DOX 14/ | | ddress) | | |
| SUBSCRIBED AND SWORN TO before | ore me this 12th | day of | / | September) | | <u>58</u> | |
| ·· | , · | | M/ | 47.1 | 1 | _ | |
| Momeh 10 | 1050 | | | 11. 47 | was \ | Notary Public. | |
| My commission expires March 12, | エクノダ・ | | | | | , Livery I wow. | |
| | | | | | | | |

PLUGGING
FILE SEC 30 T 22 R9W
BOOK PAGE 123 LINE 19

Peace Creek Unit

. WELL - J., C. SMISOR #1 (TRACT #1)

Total Depth

Spudded

Complete

Surface Casing

Production Casing

Initial Production

Top Producing Formation

Bottom Producing Formation

Elevation

Remedial Work

3,706 feet

5-26-42

6-21-42

10 3/4" @ 276' w/200 ax

" @ <u>3</u>

@ 3689' w/200 sx

3,676 feet

3,706 feet

1,727 feet ground

1,729 feet derrick floor

None

SINE

AUG 1 8 10 LE

CONSERVATION DIVISION Wichita, Kansas

PLUGGING

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