

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-145-21,097-000

LEASE NAME CRAWFORD

WELL NUMBER 1

SPOT LOCATION C SE NE SE

SEC. 24 TWP. 22S RGE. 16W or (W)

COUNTY Pawnee

Date Well Completed 1-21-84

Plugging Commenced 10:30 p.m.

Plugging Completed 12:30 p.m.

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Alpine Drilling Co., Inc.

ADDRESS 200 East First, Suite 500
Wichita, Kansas 67202

PHONE # (316) 263-5705 OPERATORS LICENSE NO. 5040

Character of Well Dry
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed? attached if not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Surface	shale	0	630	12 1/2"	8-5/8"	none
	cemented with 400 sx of common cement, 2% gel					3% cc, plug down
	at 9:45 p.m. 1-14-84 by Sun. cement did circ.					

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set.

Plugged with 60/40, 2% gel as follows:

5 sx in water well; 15 sx thru d.p. in rat hole; 50 sx @ 4000'; 80 sx @ 960'; 10 sx @ 40' w/solid bridge plug.

job completed by Sun at 12:30 p.m. 1-21-84

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor J. W. Drilling Co., Inc. License No. 5137

Address 200 E. First, Suite 500
Wichita, KS 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Jon T. Williams, Jr.

(employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, state corporation commission and the log of the above-described well as filed that the same are true and correct, so help me God.

JAN 30 1984

(Signature) [Signature]
(Address) 200 E. First, Suite 500
Wichita, KS 67202

CONS. DIVISION
WICHITA, KS

SUBSCRIBED AND SWORN TO before me this 24 day of January, 19 84



January 14, 1985

Geraldine Stewart
Notary Public

State of Kansas



JOHN CARLIN
MICHAEL LEWEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH McCONNELL
BRIAN J. MCLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

January 5, 1984

NOTICE

TO: All Operators
FROM: Duane Rankin

In keeping with the conservation practices the well plugging record has been reduced in size by reducing the form from the 8½" X 14" legal size to a standard size 8½" X 11" sheet.

The only other changes in the form are the addition of the KAR number and the time the form is to be submitted to the Conservation Division in Wichita, Kansas.

Please stop using the large form as soon as possible. You may request additional forms by calling or writing to the Conservation Division.

bgt