

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

OR

FORMATION PLUGGING RECORD

**Strike out upper line
when reporting plug-
ging off formations.**

**Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas**

NORTH

**Locate well correctly on above
Section Plat**

Stafford County. Sec. 32 Twp. 22S Rge. (E) 13 (W)
Location as "NE¼NW¼SW¼" or footage from lines. NW NW NE
Lease Owner. Tom Palmer
Lease Name. Milton Well No. 1
Office Address. 415 Union National Bank Building, Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole)
Date well completed. 2/10/50 19
Application for plugging filed. 2/10/50 19
Application for plugging approved. 2/10/50 19
Plugging commenced. 2/10/50 19
Plugging completed. 2/10/50 19
Reason for abandonment of well or producing formation. Dry hole

If a producing well is abandoned, date of last production.....19.....
Was permission obtained from the Conservation Division or its agents before plugging was com-
menced? yes.....

Name of Conservation Agent who supervised plugging of this well C. D. Stough
Producing formation None Depth to top _____ Bottom _____ Total Depth of Well 3887 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

[illegible]

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from.....feet tofeet for each plug set.

3887 - 320 Heavy mud
320 - wood plug
320 - 275 Cement plug
275 - 35 Heavy mud
35 - wood plug
35 to bottom of cellar - cement plug

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Tom Palmer
Address 415 Union National Bank Building, Wichita 2, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

A. H. Smith

_____, (employee of owner) ~~or owner or operator~~ of the above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

G. H. Smith 3-16-50

(Address)

SUBSCRIBED AND SWORN to before me this 15th day of March, 19 50

My commission expires.....9/30/53

22-2625 2-48-15M

~~MAR 1~~ 6 1950 Notary Public.

STANDARD INFORMATION
COMMISSION
KANSAS

PLUGGING
FILE SEC 3Y T 77 R 132
BOOK PAGE 138 LINE 74

WELL LOG - MILTON #1

WELL OWNER: Tom Palmer
 CONTRACTOR: The Palmer Oil Corporation
 Commenced: 1/27/50
 Completed: 2/10/50
 RESULTS: Dry Hole

Section 32-22S-13W
 Location: NW NW NE
 County: Stafford, Kansas
 Elevation: 1919 R.B.

Casing Record

8 5/8" - 320' cemented 200 sacks

Formation Tops (R.B.)

Lansing 3453
 Viola 3754
 Simpson 3804
 Arbuckle 3881

Shale	0	41
Sand	41	280
Shale	280	347
Shale and shells	347	375
Red Bed	375	789
Lime & chalk	789	803
Red Bed & shale	803	1080
Shale & shells	1080	1275
Salt & shale	1275	1500
Shale & shells	1500	1633
Broken lime	1633	1935
Sandy lime	1935	1950
Lime	1950	1990
Sandy lime	1990	2068
Lime	2068	2093
Shale & shells	2093	2103
Lime broken	2103	2165
Shale & lime	2165	2190
Shale & shells	2190	2463
Lime & shale	2463	2488
Shale & shells	2488	2547
Broken lime	2547	2677
Lime & shale	2677	2880
Broken lime	2880	3190
Lime	3190	3376
Shale & shells	3376	3474
Lime	3474	3718
Broken lime	3718	3758
Lime	3758	3804
Shale	3804	3879
Sand	3879	3881
Lime	3881	3887 T. D.

This is to certify that the above is a true and correct log, according to the daily drilling reports.

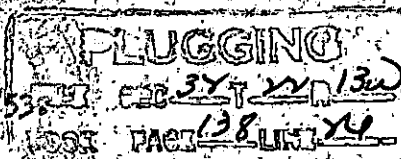
THE PALMER OIL CORPORATION

By A. H. Smith

STATE OF KANSAS)
 COUNTY OF SEDGWICK) SS

Subscribed and sworn to before me, a Notary Public in said county and state this 15th day of March, 1950.

My commission expires 9/30/53



O. M. Kelling
 Notary Public

MAR 16 1950