## STATE OF KANSAS STATE CORPORATION COMMISSION

## 15-185-11846-0000

## WELL PLUGGING RECORD

Give All Information Completely Make Required Anglavit Unit or Dell's Report to:

FORMATION PLUGGING RECORD Strike out upper line when reporting plugging off formations.

Conservation Division	*					
Conservation Division State Corporation Commission 800 Bitting Building Wichita, Kansas	Staffor	:d	Count	y. Sec. 32	Twp. 225 Rg	$_{\mathrm{ge}}$ (E) 13 (W
	Location as "N	E¼NW¼SW¼"	or footage from	m lines SW/c	or. NW/4	
NORTH	Lease Owner	S. A. Mur	phy		***************************************	
	Lease Name	Rusco				. Well No. 1
	Office Address	701 Brown	· Building	. Wichita	2, hansas	
, <del></del>	Character of W	ell (completed a	s Oil, Gas or I	ory Hole)	λ <del>r</del> ore	19. 47 19. 47 19. 47 19. 47
	Date well com	oletedAugust	19	7 0	······································	19 <del>**</del> 7
b   1	Application for	plugging filed	August	+ 10		192.7
	Application for	plugging approv	redAugus	<u> </u>	***************************************	19
	Plugging comm	enced	Augus			19.47
P	Plugging comp.	leted	vagus		Dry Hole	19. 47
	l .					
						19
						ore plugging was com
Locate well correctly on above Section Plat	menced?	yes	••••••		·	
Name of Conservation Agent who sup	ervised plugging of th	is well	H. W. Ker	r.	**********	
Producing formation						
Show depth and thickness of all water	, oil and gas formation	18.				
OIL, GAS OR WATER RECORD	S					CASING RECORD
Formation	Content	From	To	Size	Put In	Pulled Out
		· O	<b>8</b> 90	8-5/8	290	None
· ·		1	i			
		1	1 1		1	
	***	1	1		1	
		1				
	1	1 -	4			
			1	-		1
		4.				
Describe in detail the manner in introducing it into the hold. If cemer feet for each plug	nt or other plugs were					
Hole filled with		wooden pl	ug and 15	sacks cen	ent - wood	en plug
and mud 10 sack						
	*******************************					
	***************************************	***************************************		***************************************		
•				······		Q-07-C
	***************************************				and the same of th	_ A & /
	***************************************	***************************************				
	***************************************	***************************************			STATE OF	
					00:0047	ATTA.
	***************************************			7	40,	
			·····		a 2210	
	***************************************			1	- билуу <sub>й (</sub> 192 ин <sub>ин (</sub> 1627	>
			·····		UNING TE	A
	***************************************			<u>/_</u> _		· · · · · · · · · · · · · · · · · · ·
			··			
	<u></u>	***************************************				
	(If additional	lescription is necessar	ry, use BACK of	this sheet)		
Correspondence regarding this w	ell should be addresse	d to Virgi	nia Drill:	ing Compa	oy, Inc.	***************************************
Address 701 Brown	Building, Wich	ita 2, <sup>n</sup> an	sas			
STATE OF Kansas						
S. A. Murph						ne above-described well
peing first duly sworn on oath, says:	- •					
described well as filed and that the sa					· /.	,
	-			Mu	n'Hall	
The second second		(Signature)		PHUN		
The second secon		******	701 Brown	Building	Wiohita 2	. Kansas
					(Address)	7
SUBSCRIBED AND SWORN TO before	me this25 rd	day of			5 L 1994	Z
			11 n	stle E	vanKi.	2-0
My commission aminon 2 /5 /49	_	•				Notary Public.

PLUGGING FILE SEC 32 T-22 R /3 M BOOK PAGE/28 LINE 22

21-6858-RS

Well:
Location:
SW EW NW Section 32-225-15W, Stafford County, Kansan
Company:
Virginia Prilling Company, Inc.
Contractor:
Virginia Drilling Company, Inc.
Commend:
August 5, 1947
Completed:
August 50, 1947
Total Depth:
4000
Elevation:

				hina ngagaran na manakan na manak Manakan na manakan na m
FORMATION.	DEFIN	Tors		
Will the Company of the Company	the engineer his .	4 34 7 1 2		
Surface arme & eley	0-110	Topeka		<b></b>
Sand	110-185	Heabner		3566
. <b>Side 2</b>	185-180	Brown Line:	搬走车 疫苗	3488 · »
Gravel	180-225	Marmaton	370	3784
	- 225- 258	Spey Canal	nerete	5024
Shele	1.258 200 sav is	Viola		<b>3856</b>
Shale & Shells	290-518	Simpson	3	3905
Shale	318-500	Arbugicle	January January	3060
Red Bed	500+ 765	et al. (1987) The first first for the		The Revolution of the State of
4 1	785- CEO	Get 8 5/8"		An and a second
Arrivarite			DEE+ W. R.	
Shele	820- 940		5	
Shele & Shells	* MO-1100	Circulated		
	1180-1400		والأوران والمستنفذ	The first has the
Shale & Chells	1400-1610	12 hrs @	.855D	
Aphydrite	1700-1795	10	22.62	
Shale & Shells	1610-1700	1	2012	The state of the s
Line	1795-1870	1 . 55 mir	2. 6 56	<b>333</b>
Lime & Shole	1870-1940		3675	
Lime & Chert	1940-2010	1	3905	
Line	2010-2100	1. A. F. 10.	A STATE OF STATE OF	A STATE OF THE PROPERTY OF
Lime & Chale	2100-8205			
Line	2206-2506		15.2 20. 20.00	of the contract of the contrac
Shele & Line	2505-2006		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	The state of the s
Limes sandy	2005-2950			
Lime	2960-2980		re.	
Lime & Shale	2980-3178		# 1. The state of	
Line, sandy, cherty	8175~5225	Barrier I.		
Line, thale	3225-3250	The Assistance		أأوفاه فأفسر فعاريها
Line of the fact o	5250-3545		7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
	3345 <b>-357</b> 8		a Marie de la Caracteria d Caracteria de la Caracteria	
Line, shele(red-green)			Sec. 13	
Light brown line	8576-8395			
Light line	5395-3415			
Shale	5415-5502			
Line, RO . A. A. A. A. A. A. A. A.	3502-3580		ing in the second of the secon	
	3530-5650			
Limes shale	3650-3700		1-14 1-14	
Line	3700-3735	a property of the second	\$ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
Shale & Limb	3735-3770		4 1 mg	Maria alla maria
Shale, cherty	3770-8798	م المراجع المر المراجع المراجع		A STATE OF THE PARTY OF THE PAR
Shale, chert, line	3044-3008			The American
Viola	3068-3876			
Line	3876-3905	J 14 35		1347
Shele	3905-5962			
Line	3962-3959	为: 13 th M.	學學以養養	A STATE OF THE STA
Arbuelle Lime	3969-1000	in the second second		the fall of the fall of the
		7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7		

New comes S. A. Murphy, who states he is familiar with the drilling of oil and gas wells, and says he knows of his own knowledge the Rusco #1 in the ST ST MT Section 32-225-15W, Stafford County, Kansas, was drilled to a total depth of 4000 fost. Same was plugged and abandoned.

Subscribed and sorn to become me, a Notary Public, this 350 day of Angel , 1947.

My comission supires February 5, 1949.

PLUGGING

FILE SEC 32 T 22 R / 3 N

COOK PAGE / 27 LINE 22