

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-185-22,502-0000

LEASE NAME Hahn

WELL NUMBER 1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

4290' Ft. from S Section Line

2970' Ft. from E Section Line

LEASE OPERATOR Thornton E. Anderson

SEC. 32 TWP. 22 RGE. 13 (E) or (W)

ADDRESS 212 N. Market, Suite 508, Wichita, Ks. 67202

COUNTY Stafford

PHONE# (316) 265-7929 OPERATORS LICENSE NO. 6484

Date Well Completed 3-10-88

Character of Well D & A

Plugging Commenced 3-10-88

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 3-10-88

The plugging proposal was approved on March 7, 1988 (date)

by Dodge City Office (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, Is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
	Surface Pipe	0	284'	8 5/8	7 fts.	N/A

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from _____ feet to _____ feet each set 810' 50sks, 310' 40sks, 40' 10sks, 15sks rat hole, 10sks mouse hole, Total 125sks
60/40 poz 6% gel, Plug down @ 8:00 A.M. 3-10-88

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Western Kansas Drilling, Inc. License No. 4083

Address P.O. Box 126 Hays, Kansas 67601

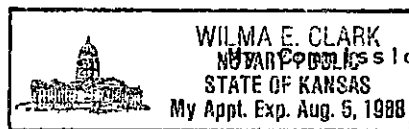
STATE OF KANSAS COUNTY OF SEDGWICK, ss.

WILLIAM L. ANDERSON (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

(Signature) William L. Anderson

(Address) 212 N. Market, Suite 508
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 24th day of March 1988



Notary Public Expires: August 5, 1988

RECEIVED
STATE CORPORATION COMMISSION
Notary Public
MAR 24 1988
3-24-88
CONSERVATION DIVISION
Wichita, Kansas

RECEIVED
STATE CORPORATION COMMISSION
MAR 25 1988
CONSERVATION DIVISION
Wichita, Kansas