

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

WELL PLUGGING RECORD

Stafford County, Sec. 31 Twp. 22 Rge. 13W (E) (W)

Location as "NE/CNW%SW%" or footage from lines NW NW SW

Lease Owner W. J. Coppinger

Lease Name Paine Well No. 1

Office Address 320 Union Nat'l Bank Bldg. - Wichita, Kansas.

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed Nov. 21 19 52

Application for plugging filed Nov. 23 19 52

Application for plugging approved Nov. 24 19 52

Plugging commenced Nov. 21 19 52

Plugging completed Nov. 21 19 52

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well M. A. Rives

Producing formation Depth to top Bottom Total Depth of Well 3891 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled hole with mud laden fluid.  
Pushed plug to 270', cemented with 20 sacks.  
Pushed plug to 40' and cemented with 10 sacks cement.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor W. J. Coppinger  
Address 320 Union Nat'l Bank Bldg. Wichita

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
A. J. Carter (employee of owner) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) A. J. Carter

(Address)

SUBSCRIBED AND SWORN TO before me this 25th day of November, 1952.

My commission expires April 18, 1955.

Notary Public. Henry D. Ficken

STATE CORPORATION COMMISSION

NOV 26 1952  
CONSERVATION DIVISION  
Wichita, Kansas

11-26-52

PLUGGING  
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D R I L L E R S   L O G

W. J. Coppinger et al

PAINE #1  
NW NW SW 31-22S-13W  
Stafford County, Kansas

Sand Clay & Sand	110
Shale	160
Clay & Sand	230
Red Bed & Sand	286
Red Bed	890
Anhydrite	930
Red Bed	1155
Shale & Shells	1550
Shale	1600
Shale & Lime	1740
Lime	2070
Lime & Shale	2415
Lime	2530
Lime & Shale	3440
Brown Lime	3477
Lime	3495
Lime & Shale	3530
Lime	3660
Lime & Shale	3782
Viola (Lime & Chert)	3808
Lime	3891
Total Depth	3891

## Casing Record:

8 5/8" at 290' with 175 sacks cement.

## Tops:

T Heebner	3332'
T Brown Lime	3461'
T Kansas City	3479'
T Conglomerate	3765'
T Viola	3791'
T Simpson	3827'
T Arbuckle	3880'
Total Depth	3891'
Comm:	11-3-52
Comp:	11-21-52
Elevation:	1931' R.L.B.

DRY AND ABANDONED

STATE OF KANSAS:

COUNTY OF SEDGWICK:

I, the undersigned, being duly sworn, on oath state that the above statement and log is a true and correct record and log of the well drilled at the location above described.

W. J. Coppinger

Subscribed and sworn to before me this 25th day of November, 1952.

Henry S. Ficken  
Notary Public

My commission expires April 18, 1955.

RECEIVED  
STATE COMMISSION  
NOV 26 1952  
CONSERVATION DIVISION  
Wichita, Kansas

**PLUGGING**  
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