

State of Kansas

FORM - CP-2
Rev. 6-26-62

JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

RECEIVED
 STATE CORPORATION COMMISSION

JUL 29 1963

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

CONSERVATION DIVISION
 Wichita, Kansas

Dear Sir:

Mr. Jack Flake of Woodman-Iannitti Drlg. Co. has this date requested permission to plug the following described well:

Mr. Flake guarantees payment of the plugging fee.

Operator's full Name: Woodman-Iannitti Oil Co.

Complete Address: 714 Union National Bldg., Wichita, Kansas

Lease Name: Durham Well No. # 1

Location: SW SW NW Sec. 33 Twp. 22 Rge. 13(E) (W) W

County Stafford Total Depth 3905 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Flake was instructed to plug the well as follows:

328' of 8 5/8" surface pipe, cement circulated. Fill hole with mud to 300', 1st cementing plug, 1/2 sack hulls, cement with 20 sacks. Fill hole with mud to 40', 2nd cementing plug, 1/2 sack hulls, cement with 10 sacks to base cellar. Bridge and cement rat hole with 2 sacks.

Very truly yours,

Archie Elving
 Conservation Division Agent