4 ( )

STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Acquired Affidavit
Mail of Seliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.

## WELL PLUGGING RECORD

| 212 North Market, Insurance Bldg.<br>Wichita, Kansas                              | STAFF                        | ORD                | Cour            | nty. Sec. 31 7    | wp. 22S R                                      | ze. 14W (X)_     | (W)            |
|---|------------------------------|--------------------|-----------------|-------------------|--|------------------|----------------|
| NORTH   | Location as "NI Lease Owner  | E/CNW#SW#"         | or footage fr   | om lines C-SV     | 1- <u>\$W</u>                                  |                  |                |
|   | Lease Name                   |                    |                 |                   |  | Well No#         | <del> </del> 1 |
|   |                              |                    | GREAT BE        | ND, KANSAS        |  |                  |                |
| <del> </del>  | Character of W               | ell (completed     | as Oil, Gas     | or Dry Hole)[     | RY HOLE  |                  |                |
|   | Date well com                | <del>-</del>       |                 |                   | <u>, 6,                                   </u> |                  | 19 60          |
| SEC. 31   | Application for              |                    |                 |                   | 76,<br>76,                                     |                  | 19 60          |
|   | Application for              |                    |                 |                   | / 6,   | <del></del>      | 19 60<br>19 60 |
| f i l i   | Plugging comm Plugging compl |                    |                 | Max               | 76,  |                  | 19 60          |
| <u>-</u>  | Reason for abar              | adonment of we     | ll or produci   | ng formation      |  |                  | 19             |
|   |                              |                    |                 |                   |  |                  |                |
|   | If a producing               | well is abando     | ned, date of    | ast production    | None   |                  | 19             |
| Leeste well correctly on phase  | Was permission               | obtained from      | a the Conser    | vation Division o | or its agents b                                | efore plugging w | /as com-       |
| Locate well correctly on above<br>Section Plat                                    | menced?                      | YES FRAM           | K BROADE        | 007               |  |                  |                |
| Name of Conservation Agent who super  | vised plugging of thi        | s well I KAN       | CT DECADE       |                   | m - 1 m - 4                                    | 4066             |                |
| how depth and thickness of all water,   |                              |                    | Botto           | m                 | Total Depth                                    | of Well 4000     | Feet           |
|   | _                            | 13.                |                 |                   |  |                  |                |
| OIL, GAS OR WATER RECORD  | <u>s</u>                     |                    |                 |                   |  | CASING REC       | ORD            |
| FORMATION   | CONTENT                      | FROM               | TD              | SIZE              | PUT IN   | PULLED DI        | ער——–          |
|   |                              |                    |                 | 8-5/8"            | 2541   | None             |                |
|   |                              |                    |                 |                   |  |                  |                |
|   | <del></del>                  | ļ                  |                 |                   |  |                  |                |
|   | <del> </del>                 | <del> </del>       |                 | <u> </u>          |  |                  |                |
|   |                              |                    | -               |                   | <del> </del>                                   |                  |                |
|   | <del> </del>                 | <del> </del>       | +               | <del></del>       |  |                  |                |
|   | •                            | <del>-</del>       | <del>-</del>    | <del></del>       |  |                  |                |
| "PLACED 20 SACKS ( BY A WOODEN PLUG CELLAR.                                       |                              |                    |                 |                   |  |                  |                |
|   | _ <del></del>                |                    | <del></del>     |                   | <u> </u>                                       |                  |                |
|   |                              |                    |                 | (N) - FEE         |  |                  |                |
|   |                              |                    |                 | Jack Jan          | EIME   | [F)              |                |
|   |                              |                    |                 | STATE CORPOR      | ATION COMMI                                    | NOISS            |                |
|   |                              |                    |                 | RAAV              | 271960   |                  | <del></del>    |
| <del></del>   | <u> </u>                     | <del> </del>       |                 |                   | 27 19hU  |                  |                |
|   | <del> </del>                 |                    |                 | CONSERVA          | TION DIVIS                                     | ION'             |                |
|   |                              |                    |                 | Wichit            | a, Kansas                                      |                  |                |
|   |                              |                    |                 | Ε                 | 5-27   | -1018            | $\mathcal{O}$  |
|   | <del></del>                  |                    |                 | ·                 |  | 1 10             |                |
|   |                              |                    |                 | <del></del>       | ·  |                  |                |
| · · · · · · · · · · · · · · · · · · ·   | <del></del>                  | <del></del>        |                 | <del></del>       | <del></del>                                    | <u> </u>         |                |
|   | (If additional               | description is nec | essary, use BAC | K of this sheet)  |  |                  |                |
| Name of Plugging Contractor GARN Address ROUTE 2, GREAT BEN                       | <u>'EY DRILLING (</u>        | COMPANY            | <del></del>     |                   |  |                  |                |
| Address Nobie 2, dkear ber  | D, KANSAS                    |                    |                 |                   |  |                  |                |
|   |                              | _                  |                 |                   |  |                  |                |
| STATE OF KANSAS   | cou                          | NTY OF B           | ARTON           | <del></del>       | _, ss.   |                  |                |
| DON SEARLE  |                              |                    |                 | owner) or (0)     |  |                  |                |
| vell, being first duly sworn on oath, s<br>above-described well as filed and that |                              |                    |                 |                   | rs herein cont                                 | ained and the lo | g of the       |
| thove-described well as med and that  |                              |                    | neib me eod     | 1.                | 11.  |                  |                |
|   |                              | (Signature)        | <del></del>     | / BU              | saca   | vile             |                |
|   |                              | R                  | OUTE 2, 1       | GREAT BEND,       |  |                  |                |
| C   | 25 TH                        | • -                | Masz            | (                 | Address)                                       |                  |                |
| Subscribed and Sworn to before  | e me this 431H               | day of             | MAY             | -0 1              | , 19   | <u>, 80 </u>     |                |
|   |                              | _                  |                 | ther J.           | miles  |                  |                |
| My commission expires APRIL 14, 19  | 63                           |                    |                 | -                 |  | Notary P         | uotic.         |

15.185.01102-0000

بذريج سو

COMPANY PETROLEUM, INCORPORATED

SUTTON

EDMM. April 25, 1960

"C"

NO. ]

sec. 31 7.225 R. 14W

C-SW,SW

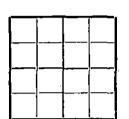
TOTAL DEPTH 4066

COMP. May 6, 1960

CONTRACTOR

GARVEY DRILLING COMPANY

GABING 8 5/8" @ 2541 W/225 sax.



EDUNTY STAFFORD COL, KANSAS

ELEVATION 1972 DF

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

| 95   | Clay & sand          |
|------|----------------------|
| 255  | Blue shale           |
| 360  | Shale                |
| 455  | Sand                 |
| 930  | Shale                |
| 972  | Anhydrite            |
| 1720 | Shale & shells       |
| 2290 | Lime & shale         |
| 2490 | Shale & lime         |
| 2660 | Lime & shale         |
| 2685 | Lime                 |
| 3114 | Lime & shale         |
| 3436 | Lime                 |
| 3469 | Lime & shale         |
| 3558 | Shale                |
| 3800 | Lime                 |
| 3886 | Shale w/lime streaks |
| 4066 | Lime & shale         |
| 4066 | T. D.                |

STATE CORPORATION COMMISSION

MAY 27 1960

CONSERVATION DIVISION
Wichita, Kansas

| State of       | KANSAS ]                                   |                     |        |                 |           |     |       |
|----------------|--|---------------------|--------|-----------------|-----------|-----|-------|
| County of      | BARTON                                     |                     |        |                 |           |     |       |
| I,             | VERNE A. MORRIS                            | of                  | GARVEY | DRILLI          | NG COMPAN | IY  |       |
| upon oath stat | ate that the above and foregoing is a true | and correct copy of |        | #1              | 11 -      | "C" | well. |
| •              | •  |                     | Yerne  | <u>(1. 1</u>    | Morris.   |     |       |
| Subscribed and | nd sworn to before me this 20th day        | y of <u>May</u>     |        | _19 <u>60</u> , | /         |     |       |
| My Commissio   | on Expires: April 14, 1963                 |                     | au     | Rus (           | 1. Wile   |     |       |