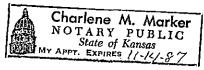
## STATE OF KANSAS STATE CORPORATION COMMISSION

Give	All Information Completely
	Required Affidavit
	or Deliver Report to
	Conservation Division
	State Corporation Comm.
	245 North Water

## WELL PLUGGING RECORD

make kequired Allicavit	Stafford	<del></del>				225 mge 14W L/W		
Mail or Deliver Report to	Locatio	on as "NE/	/cnw}sw}	" or foota	age from 1:	ines		
Conservation Division	. <u>NE/4</u>			_				
State Corporation Comm.	Lease	Lease Owner Bison Energy						
245 North Water	Lease 1	Lease Name McMillan				Well No. 4		
Wichita, KS 67202		Office Address 16 W. 4th, Suite B, Hutchinson, KS 67501						
· [						r Dry Hole)		
			•	Dr	•	·		
	Doto We	ell comple	tod		<u> </u>	19		
1				12-28-84 g filed_	10.00	19		
						19		
		Plugging commenced         12-28-84         19           Plugging completed         5:30PM 12-28-84         19						
			abandonment of well or producing formation					
	Reason	ior abant	onwent		. bronderui	g Tormation		
	T.C		-77 -	Dry		10.00		
	II a pr	roducing w	ell is	abandoned,	, date or .	last production		
	WP		1.4	6	0	19		
Locale well correctly on above Section Plat	_					ion Division or		
	_			-	mmenced?_	yes.		
Name of Conservation Agent who	_				<del></del>			
Producing formation		oth to top		ottom	Total Dep	oth of Well3762		
Show depth and thickness of all	l water, oil	and gas	formation	ons.				
OIL, GAS OR WATER RECORDS						CASING RECORD		
FORMATION	CONTENT	. FROM	то	SIZE	PUT IN	PULLED OUT		
JOANSTION		0	332	8 5/8	701 111	11 0000		
<del></del>	<del></del>	<del> </del>	1-332	1 3 3/0	<del> </del>	<del> </del>		
<del></del>		<del></del> -	<del>                                     </del>	<del> </del>				
		<u></u>	<del> </del>	<del>                                     </del>	<del></del>			
			<del> </del> -	<del> </del>	<del> </del>			
plugs were used, state the char feet for each plu	ıg⊺ <b>set.</b> Pl 50	ugged:	390	ced, from	·	feet to		
·····		sacks @						
<u>,</u>	10	on bridg	e @ 40	1/\		<u> </u>		
					in mouseh			
		mpleted 5		-28-84	STATE CO	PPORATION COMMISSION		
	Al	lied Ceme	nting					
	<del></del>			=	<del></del>	AN 2 4-1005		
					CONS	ERVATION DIVISION		
					W	/ichita, Kansas		
(If additional o	description	is necess	ary, us	e BACK of	this sheet	:) . 04 05		
Name of Plugging Contractor	DaMac Drill		• •			1-24-85		
	Datite Danie			<del></del>	<del></del>			
STATE OF Vancas	- COINT	מט עד						
Адизаз		ry of		ton		ss.		
f the shows described well be	th Miller					wner or operator		
f the above-described well, be								
he facts, statements, and matter siled and that the same are					he above-d	escribed well		
s filed and that the same are	crue and con	rrect. S	nerb m	e dou.	<b>1</b>			
	(Sign	naturol	5/	il. 21	Die			
	(prg)		<u> </u>	in and	Driller			
			PO Box		at Bend, KS	6 7530		
Arm Continue to a contra		_ ^ .	-	- 1	Address)	0 4		
SUBSCRIBED AND SWORN TO be	iore me this	s and	day	of Jane	any.	<b>_,</b> 19 <i>8</i> \$		
-			_	$\nu_{\varsigma}$	ر ا			
			Space	Leas m	marke	<i>v</i>		
toindex 1/1/100			, ,		No	tary Public.		
ly commission expires 1/-14-87				·				
				A CI		<del></del> :		



## WELL LOG

Company: Bison Energy

Farm: McMillan

No. 4

Total Depth: 3762 RTD

Comm.

12-21-84

Comp. 12-28-84

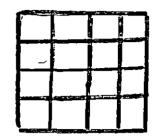
Contractor: DaMac Drilling Inc.

Casing: 8 5/8 set @ 332

Sec: 29 T. 22S R. 14W

Loc. NE/4

County: Stafford, Kansas



Elevation:

Production: P & A

## Figures Indicate Bottoms of Formations

Sand	0	to	332	
Redbed, Sand, Shale	332	to	870	
Sand, Shale	870	to	886	
Anhydrite	886	to	907	
Shale	907	to	1920	
Lime and Shale	1920	to	3710	
Lime	3710	to	3762	RTDS

State of Kansas

County of Barton

I, Elizabeth Miller of DaMAC Drilling Inc.

upon oath state the above and foregoing is true and correct copy of the log of the McMillan #4 well.

Subscribed and sworn to before me this Saw day of January. 1985.

My Commission Expires: //-/4-87

Charlene M. Marker NOTARY PUBLIC State of Kansas Charlene M. Marker NOTARY PUBLIC STATE CHARLEN C

RECEIVED STATE CORPORATION COMMISSION

TIAN 2 4 1985

CONSERVATION DIVISION Wichita, Kansas