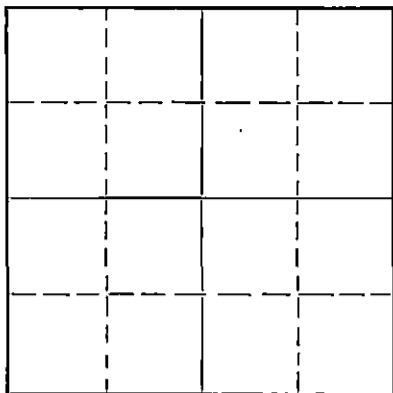


WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bittling Building  
Wichita, Kansas

NORTH



Locate well correctly on above  
Section Plat

Reno County, Sec. 21 Twp. 23 Rge. 10 (E) W (W)  
Location as "NE/CNW 1/4 SW 1/4" or footage from lines SW/4 SE/4 NE/4  
Lease Owner Republic Natural Gas Company  
Lease Name Snowbarger "A" Well No. 1  
Office Address Box 126, Ellinwood, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Oil  
Date well completed July 4 1941  
Application for plugging filed March 3 1951  
Application for plugging approved March 5 1951  
Plugging commenced April 4 1951  
Plugging completed April 11 1951  
Reason for abandonment of well or producing formation Formation depleted  
If a producing well is abandoned, date of last production February 5 1951  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Ruel Durkee  
Producing formation Viola Depth to top 3763 Bottom Total Depth of Well 3784 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
Surface casing			184'	8-5/8"	184'	None
Oil string casing			3765'	5 1/2"	3765'	3153'
Viola	Oil	3763'	3784'			

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Fill hole with sand from 3784' to 3760'  
Run 6 sacks cement from 3760' to 3720'  
Fill with mud from 3720' to 260'  
Use rock and make solid from 260' to 250'  
Run 25 sacks cement from 250' to 210'  
Fill with mud from 210' to 10'  
Cap with 5 sacks cement from 10' to cellar

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Republic Natural Gas Company  
Address Box 126, Ellinwood, Kansas

STATE OF Kansas, COUNTY OF Barton, ss.

H. E. Wolfe (employee of owner) or (owner/proprietor) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *H. E. Wolfe*  
Box 126, Ellinwood, Kansas  
(Address)

SUBSCRIBED AND SWORN to before me this 24th day of April, 1951

*Helen Mae Berschelt*  
Notary Public.

My commission expires August 30, 1951

28-3278-s 4-50-10M

**PLUGGING**  
FILE SEC. 21 23 R 10 W  
BOOK PAGE 65 LINE 18

**RECEIVED**  
STATE CORPORATION COMMISSION  
APR 25 1951 4-25-51  
CONSERVATION DIVISION  
Wichita, Kansas

WELL LOG

15-155-00090-0000

Company: Republic Natural Gas Company

Lease: Snowbarger "A"

Well No: 1

Location: SW/4 SE/4 NE/4 Section 21-23-10, Reno County

0 - 181	
181 - 200	
200 - 480	Red Beds
480 - 990	Shale & Shells
990 - 1210	Shale, Shells & Salt
1210 - 1390	Shale, Lime & Shells
1390 - 1530	Broken Lime
1530 - 1642	Sandy Shale & Lime Shells
1642 - 1690	Sandy Shale
1690 - 1705	Shale & Chert
1705 - 1721	Broken Lime and Shale
1721 - 1840	Broken Lime
1840 - 1867	Shale
1867 - 1884	Shale & Broken Lime
1884 - 1900	Lime
1900 - 2161	Broken Lime & Shale
2161 - 2217	Shale & Shells
2217 - 2545	Shale
2545 - 2565	Lime
2565 - 2715	Broken Lime
2715 - 2734	Lime
2734 - 3175	Broken Lime
3175 - 3320	Shale
3320 - 3346	Broken Lime
3346 - 3409	Lime
3409 - 3435	Hard Lime
3435 - 3507	Broken K. C. Lime
3507 - 3588	Lime
3588 - 3615	Shale
3615 - 3625	Shale, Brown & Blue
3625 - 3643	Broken Shale & Chert
3643 - 3644	Chert
3644 - 3763	Shale
3763 - 3772	Broken Shale
3772	T.D.

Casing Record

8-5/8" OD casing set at 181' w/  
85 sacks of cement.

5 1/2" OD casing set at 3765' w/100  
sacks of cement.

**PLUGGING**  
 FILE SEC-21-23-10  
 BOOK PAGE 65 of 8

**RECEIVED**  
 STATE CORPORATION COMMISSION  
 MAR - 5 1951  
 CONSERVATION DIVISION  
 Wichita, Kansas