

DISTRICT CONSERVATION AGENT'S REPORT

R

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____

LOCATION NW-NW-SW

SEC. 31 TWP. 22 RGE. 13W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 1 Lease Paine

Operator W J Coppinger Address 1462 Union National Bldg
Wichita, Kans.

Field _____ County Stafford

Total Depth 3891 Feet.

(Describe briefly the manner in which the well was plugged)

8 3/4" 286' Circulated with cement
filled with rotary mud to 270' set plug
run 20 # cement through drill pipe
Mud to 40' set plug run 10 # cement
cap
Co Toals
O E Owens J.P.

PLUGGING
FILE SEC. 31 TWP. 22 R. 13W
BOOK PAGE 61 LINE 6

11-24-52

RECEIVED
STATE CORPORATION COMMISSION
NOV 24 1952
CONSERVATION DIVISION
Wichita, Kansas

M. L. Rice
District Conservation Agent
Date 11-21-52