

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-185-21885-0000

SW 6E NW 4, Sec. 33, T 22 S, R 13 W

2310 feet from NS section line

TECHNICIAN'S PLUGGING REPORT

1650 feet from WE section line

Operator License # 5234

Lease Name Mc Millan Well # 1

Operator: Penguin Pet Inc.  
Name & Address 515 4<sup>th</sup> Financial Ctr  
Wichita Kans. 67202

County Stafford

Well Total Depth 3911 feet \$127.11

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 263

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated Rotary plug.

Plugging Contractor Rains & Williamson oil License Number 5146

Address 435 Page Court 220 W. Douglas Wichita, Kans 67202

Company to plug at: Hour: \_\_\_\_\_ Day: 13 Month: Nov. Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Richard Isaff

(company name) Rains & Williamson (phone) \_\_\_\_\_

were: 60/40 Permian 2% gel 3% cc

1st plug 750 ft 50 st.

2nd plug 390 ft 50 st.

3rd plug 40 ft 10 st.

Ret 15 st water 10 st.

Signed Glyse Wiley  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None

Operations Completed: Hour: 8pm Day: 13 Month: Nov Year: 19 83

ACTUAL PLUGGING REPORT 60/40 Permian 2% 3% cc

1st plug 750 ft 50 st

2nd " 390 ft 50 st

3rd " 40 ft 10 st 11-21-83

Ret 15 st water 10 st

Remarks: Cementing by Sure

RECEIVED  
STATE CORPORATION COMMISSION  
NOV 21 1983  
CONSERVATION DIVISION  
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated and that I (~~was~~ / did not) observe this plugging.

INVOICED  
DATE 12-27-83  
INV. NO. 7198-6

Signed Glyse Wiley  
(TECHNICIAN)