

DISTRICT CONSERVATION AGENT'S REPORT

*B*

TO:

State Corporation Commission  
Conservation Division  
800 Bitting Building  
Wichita, Kansas

15-155-62276-0000

FILE NO. 23-32

LOCATION S<sup>1</sup>/<sub>2</sub> 7E-SE

SEC. 31 TWP. 23 RGE. 10 W

Dry Hole \_\_\_\_\_ Abandoned Oil Well  Abandoned Gas Well \_\_\_\_\_

I have today completed supervision of plugging of:

Well No. 3 Lease Johnson

Operator Stanford Oil Address \_\_\_\_\_

Field Zenith County Reno.

Total Depth 3721 Feet.

(Describe briefly the manner in which the well was plugged)

8 1/8 @ 257ft. circulated with cement  
5 1/2 @ 3707- mud 3721 to 3706 - 5 Sx  
Cement dumped @ 3706. Heavy mud to  
257ft - Wood plug & 15 Sx Cement -  
Heavy mud to 30 - Wood plug - bridge &  
10 Sx Cement to bottom Cellar

*Edwin Petty*

District Conservation Agent

Date 5-5-48

**PLUGGING**  
FILE SEC 31 T 23 R 10 W  
BOOK PAGE 23 LINE 32

MAY 8 - 1948

5-8-48