

✓KR
1-23-17

Conservation Division
266 N. Main St., Ste. 220
Wichita, KS 67202-1513



Phone: 316-337-6200
Fax: 316-337-6211
<http://kcc.ks.gov/>

Jay Scott Emler, Chair
Shari Feist Albrecht, Commissioner
Pat Apple, Commissioner

Corporation Commission

Sam Brownback, Governor

January 06, 2017

KCC WICHITA

Jeffrey R Wood
Landmark Resources, Inc.
1616 S VOSS RD STE 600
HOUSTON TX 77057-2641

JAN 20 2017

License No. 6113

RECEIVED

REQUEST FOR INFORMATION

Re: API No. 15-163-21953-00-00

Well Name: ALLPHIN 1

NWSENE, 32-9S-19W

ROOKS County, Kansas

Operator:

Commission records indicate that the FEBRUARY 04, 1983 Intent to Drill on the above-referenced well has expired. Staff has not received a spud call or a Well Completion Report ("ACO-1") for this well.

Please indicate below whether the well was drilled, by check-marking one of the two boxes below.

This well WAS drilled: _____

This well WAS NOT drilled:

Please sign and date this letter, and return it to the Commission at the address listed at the top of this page.

Signature: _____
[Handwritten Signature]

Date: 1-20-17

Pursuant to K.A.R. 82-3-128, failure to verify requested information shall be punishable by a \$100 penalty.

**Failure to complete and return this letter
by JANUARY 20, 2017
shall be punishable by a \$100 per-well administrative penalty.**

Please contact me at (316) 337-6200 if you have any questions.

Sincerely,

KAREN J. RITTER
Production Department