

1060269

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 13- 185-22,035-0000

NW
C S/2 N/2, SEC. 34, T. 22 S, R. 14 W
4290 feet from ~~XXX~~ section line
W SE Corner of
3960 feet from ~~WXX~~ section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6113

Lease Name Milton Well # 1-34

Operator: Landmark Oil Exploration, Inc.
Name & Address 105 South Broadway, Suite 1040
Wichita, KS 67202

County Stafford

Well Total Depth 3967 128.93 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 288 275

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor White & Ellis Drilling, Inc. License Number 5420

Address 401 East Douglas, Suite 500, Wichita, KS 67202

Company to plug at: Hour: 12:00 am Day: 17 Month: July Year: 19 84

Plugging proposal received from Judy Steiben

(company name) White & Ellis (phone) 316-692-2424

were: to fill hole with heavy mud and spot cement through drill pipe

1st plug at 3900' with 50 sx cement

2nd plug at 845' with 50 sx cement

3rd plug at 330' with 50 sx cement
solid bridge

4th plug hulls - plug at 40' -- cement to surface with 10 sx cement

6th plug to circulate rat hole with 15 sx cement
Plugging Proposal Received by Paul A. Luthi

Plug water well with 5 sx cement (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 3:00 am Day: 17 Month: July Year: 19 84

ACTUAL PLUGGING REPORT 1st plug at 3900' with 50 sx cement, 2nd plug at 845' with 50

sx cement, 3rd plug at 330' with 50 sx cement, 4th & 5th plugs - solid bridge - hulls -

plug at 40' -- cement to surface with 10 sx cement, 6th plug to circulate rat hole with

15 sx cement, and plugged water well with 5 sx cement.

RECEIVED
STATE CORPORATION COMMISSION

7-19-84

JUL 19 1984

Remarks: Used 60/40 Pozmix 2% gel by Buie
(if additional description is necessary, use BACK of this form.)

CONSERVATION DIVISION
Wichita, Kansas

INVOICED

DATE 7-27-84

Signed Paul A. Luthi (TECHNICIAN)

INV. NO. 2709

7-17