

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-145-21019-0000 ✓ R

4W, Sec. 23, T 22 S, R 18 W/E

996 feet from N/E section line

990 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 8061

Lease Name Blackwell Well # 1

Operator: oil producers Inc. of Kans.  
Name & Address Box 8647 Wichita 67208

County Powder

Well Total Depth 4015 feet

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 7/8 feet 305, 26084

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Santa Fe Drilling License Number 5873 T03412

Address Wichita Ks

Company to plug at: Hour: 10:00 am Day: 87 Month: Jan Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Jim Service

(company name) Santa Fe (phone) \_\_\_\_\_

were: Heavy mud to 960' civ, 70 sv cement at 970'  
mud to 330', 40 sv cement, mud to 40' solid bridge  
10 sv cement to surface, 10 sv cement in rat hole, 10 sv cement  
in mouse hole 50-50 pg ug gel by ec

Signed J. A. Truf  
(TECHNICIAN)

Plugging Operations attended by Agent?: All X Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 12:41 pm Day: 17 Month: Jan Year: 19 83

ACTUAL PLUGGING REPORT

70 sv cement at 960'

40 sv cement at 330'

10 sv cement solid bridge 40'

10 sv cement in rat hole

10 sv cement in mouse hole

Remarks: Cemented by all hand

I hereby certify that the above plugging instructions were given as herein stated and that I (did / ~~did not~~) observe this plugging.

INVOICED  
DATE 2-14-83  
INV. NO. 2439-W

RECEIVED  
STATE CORPORATION COMMISSION  
SIGNED J. A. Truf  
(TECHNICIAN)  
JAN 10 1983  
CONSERVATION DIVISION  
Wichita Kansas