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To: STATE CORPORATION COMMISSION  
Wichita State Office Bldg. - PLUGGING SECTION  
130 S. Market, Room 2078  
Wichita, Kansas 67202

API NUMBER 15-107-23580-00-00  
NW NW NE NE Sec/Twp/Rge 11-21-22E  
5115 feet from south section line  
1200 feet from east section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 31886

Lease/Well# POOL #97-3

Operator: JAMES R BLANCHARD

County LINN

Name & 28835 WINDSOR RD

Well Total Depth 501 feet

Address PAOLA, KS 66071

Production Pipe: 2 7/8 Size Feet 501

Surface Casing: 6 1/4 Size Feet 20

AB oil well XXXX Gas Well \_\_\_\_\_ SWD Well/ Input Well \_\_\_\_\_ D & A \_\_\_\_\_

Other well as hereinafter indicated: \_\_\_\_\_

Plugging Contractor: RALPH NICKELL Lic. # 8469

Address: RT #1 PARKER KS 66072

Company to plug at: Hour: 1:30 Day: 20 Month: 6 2001

Plugging proposal received from: RALPH NICKELL

Company Name: RALPH NICKELL Phone: 913-898-6862

Were: \_\_\_\_\_

501' OF 2 7/8" CEMENTED TO SURFACE

PUMP 2 7/8" FULL WITH CEMENT AND SHUT IN

Plugging Proposal Received by: T J WELSH

Plugging attended by Agent: All XXXX Part \_\_\_\_\_  
TECHNICIAN  
None \_\_\_\_\_

Operations Completed: Hour: 3:00 Day: 6 Month: 20 2001

Actual Plugging Report: \_\_\_\_\_

RAN 495' OF 1" PIPE INSIDE 2 7/8" PIPE PUMP 13 SX CEMENT TO SUSRFACE

Received  
KANSAS CORPORATION COMMISSION

JAN 19 2017

CONSERVATION DIVISION  
WICHITA, KS

Remarks: \_\_\_\_\_

(If additional description is necessary, use BACK of this form.)

I DID observe this plugging.

Signed:

Thomas J. Welsh  
TECHNICIAN