JOHN ANDERSON, Jr. Governor RICHARD C. BYRD Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary CHARLES C. McCARTER Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oll, Gas and Water) 212 N. Market 500 Insurance Bldg. WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

15-155-62272-0000 May 11, 1963

5-20-63

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

MAY 20 1963 CONSERVATION O VICINIA Winhita, Kansas

Dear Sir:

Mr.	oel.	Kni	ight_		o:	Kni	ght	Cas	ing	Pu	lling	Co.	has	this
date requested permission to plug the following described well:														
Mr.	Kni	ght			g	uaran	tees	рау	ment	oî ·	the pl	uggin	g fee	
Operator's full Name: Frank J. Black														
Complete Address: P.O. Box 150, McPherson, Kansas														
Lease Name: Ira C. Johnson Well No. 2														
Location: NW SE SW Sec. 31 Twp. 23 Rge. 10 (2) (W) X														
County Reno Total Depth 3729 Oil Well X														
Gas	Well_		Input	Well		SWD W	/e11		D & A	<u></u>	Lost	Hole		
Mr.	Knig	ght			wa	s ins	truct	ed	to pl	lug	the we	ll as	foll	.ewo:
Fi]	ll h	ol <u>e</u>	with	sand	to	3690) ar	nd c	cemer	nt :	with	6 s a	cks.	
Fi]	Ll հզ	ole	with	muđ	to 2	75'	Se	et 1	ock	br:	idge	from	275	1
to	265	ar	nd cer	ment	with	25	sack	s.	Fi.	11 l	nole	with	mud	ţo
30 '		3et	rock	brid	ge f	rom	301	to	201	an	d cap	hole	· wi	th_
10	sacl	KS (cement											

Very truly yours,

Conservation Division Agent