



JOHN ANDERSON, Jr. Governor  
RICHARD C. BYRD Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

May 5, 1963

RECEIVED  
STATE CORPORATION COMMISSION

MAY 13 1963

CONSERVATION DIVISION  
Wichita, Kansas

J. P. Roberts  
Assistant Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

Dear Sir:

Mr. Noel Knight of Knight Casing Pulling Co. has this

date requested permission to plug the following described well:

Mr. Knight guarantees payment of the plugging fee.

Operator's full Name: Frank J. Black

Complete Address: Box 150, McPherson, Kansas

Lease Name: Ira C. Johnson Well No. 1

Location: C SE SW Sec. 31 ~~28~~ 23 Rge. 10 ~~(E)~~ (W) X

County Reno Total Depth 3743 Oil Well X

Gas Well     Input Well     SWD Well     D & A     Lost Hole    

Mr. Knight was instructed to plug the well as follows:

Fill hole with sand to 3725' and cement with 5 sacks.

Fill hole with mud to 260'. Set rock bridge from 260' to

250' and cement with 25 sacks. Fill hole with mud to 30'.

Set rock bridge from 30' to 20' and cap hole with 2 sacks.

Very truly yours,

*Arthur J. Lomen*  
Conservation Division Agent