

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

Any: 1599

VERBAL PERMIT FORM (To be filed by Plugging Agent) 15-08-20,941

Dear Sir:
Mr. Bill Roach of Huskey Drlg Co. has this
date requested permission to plug the following described well:
Operator's Full Name: American Energies Corp.
Complete Address: 575 4th Financial Ctr. Wichta les.
Lease Name: Florence Well No. /
Location: <u>Nw-Nw-NE</u> Sec. 15 Twp. 22 Rge. 23 (E) (W)
County: 4/odge non Total Depth: 4/660
Abandoned Oil Well Gas Well Input Well SWD Well D&A
Other well as hereafter indicated:
Mr. Roach was instructed to plug the well as follows:
85/8'5. P. to 440' w/2755x 60/40 Poznix 20/0 gul-370 ce.
1 st plug @ 900' 4/70 xx 5/50 Potrix 4 % gul - 3%ce
3rd solid Bridge 40' 7 cm to 0' 40 5x 11-23-8
5th Rathole W 5 5X an by Sun BECEIVED
RECEIVED STATE CORPORATION COMMISSION
Very truly yours, NOV 27 (.5)
CONSERVATION DIVISION Wichita. Kansas
Conservation Division Agent