CHARLES C. McCARTER Gen. Counsel

JOHN ANDERSON, Jr.

RAYMOND B. HARVEY

RICHARD C. BYRD

HARRY G. WILES

Governor Chairman ALVIN F. GRAUERHOLZ Commissioner Commissioner

Secretary



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS

## VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear	Sir:			PickRE	//		
Mr.	Clem	Burton			7 1 Drilling	Co. h	es this
date	reque	sted permi	ssion to p	olug the fol	llowing descr	ibed well	l:
Mr.	Clem	Burton	gua	rantees pay	ment of the	plugging	fee.
Oper	ator's	full Name	Prickr	een <del>el</del> l Brill	ing Company	7	_ <del></del>
Comp	lete A	idress: 70	4 4th. Na	tl.Bk.B <u>ld</u>	g.Wichita,I	Cansas	
Leas	e Name	:	Lee		Well No	· B <b>-1</b>	
					74 Twp. 225		
				,	al Depth 470		
					D & A X Lo		
Mr	Clem	Burton	was	instructed	to plug the	well as i	follows:
8 5	<u> </u>	76' Circ	<u>ulated w</u>	/cement.	<u></u>		<del></del>
					<u>15 Sax.cem</u> e	ent at F	550'
Mud	to 2	501		20 Sax.c	ement 250'	to 190'	
Muc	190'	to 40'		15 Sax, c	ement 40'	to surfa	ce.
•	* · · · · · · · · · · · · · · · · · · ·			i day Bi	ement 250'		
• "		STATE CORT	201 - 1011A209	3	Very truly y	ours,	
				ر :سانو دارم ا		Las	<del>//</del>
		_ ~ '	ISEUNATION	uz <sub>82</sub> Dugan	Conservation	Division	n Agent