

15-009-19278-0000
DISTRICT CONSERVATION AGENT'S REPORT

OR

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. 69-40
LOCATION CNE-NW-SE
SEC. 32 TWP. 16 RGE. 11w

Dry Hole _____ Abandoned Oil Well Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 4 Lease Hitchman

Operator Northern Pump Company Address Box 94, Great Bend Kans.

Field _____ County Barton

Total Depth 3368 Feet.

Plugging Contractor Northern Pump Co.

Plugging Contractor's License No. Co Tools

Address Box 94, Great Bend Kans.

(Describe briefly the manner in which the well was plugged)

10 3/4" Surface pipe set 763' No Cem. Oil string 5 1/2" O.D.
@ 3362' w/ 35 wt Cem. Bottom of hole Cemented back
to 3349'. Shot off and pulled 5 1/2" casing. Mudded
hole to 760' set bridge. Started 600' of 10 3/4" surface
casing. Pulled pipe mudded hole with 20 wt of
fresh fill mud. Set bridge at 260' Cem. w/ 50 wt Cem.
mud to 25' bridge and 15 wt Cem. to base of cellar.

ST. Warren H. Horner
District Conservation Agent

JAN 29 1955 Date Jan 27, 1955
01-29-55
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 32 T 16 R 11w
BOOK PAGE 69 LINE 40