15-	06	15	-20,	108	-0	000	>						
	TO	BE	FILED	WITH	THE	STATE	CORPORATION	COMMISSION	PRIOR	TO	COMMENCEMENT	OF	WELL

Address 509 Union Center, Wichita, Ks. 67202

2. Lease name Price Well No. 1 County Kingman

3. Well Location NW=NW Sec. 35 Township 30S Range 10W

4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor Gabbert-Jones Address 830 Sutton Place, Wichita, Ks. 67202

6. Type of equipment: Rotary ☒ Cable Tool □. Approx. date operation to begin July 18 196_8.

7. Well to be drilled for Oil ☒ Gas ☒ Disposal □ Input □ Estimated Total Depth of Well 4750 ft.

8. Depth of deepest fresh water well within one mile of location ______ft. If none exists, write NONE_______

9. Ground elevation at location is approx Even ft. higher or ft. lower than ground elevation at water well.

10. Depth of the deepest municipal water well within three miles of location______ ft. If none exists, write NONE ______ ft.

11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 90 ft. and operator agrees to set surface pipe at this location to a depth of not less than

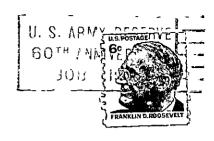
200 ft. Alternate 1 X Alternate 2 □. REMARKS:

Surface casing will be set with cement circulated to ground surface.

erator K, MANGLAS Megers







State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
RECEIVE
STATE CORPORATION CO
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

JUL 1 2 1968

CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)