

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Birmingham-Bartlett Drilling Co.

Address 300 Kaufman Building, Wichita, Kansas, 67202

Lease (Farm Name) Dixon "A" Well No. 1

Well Location 150' NW of NW $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 14 Twp. 22S Rge. (E) 23W (W)

County Hodgeman Field Name (If any)

Total Depth 4579 Oil Well  Gas Well  Input Well  SWD Well  D & A X

Was well log filed with application? Yes If not, explain:

Date and hour plugging is desired to begin Already Plugged (verbal approval received first)

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Chas. H. Keevert  
Address Rt. 1, 1806 Tracy Lane  
Hutchinson, Kansas

Plugging Contractor Birmingham-Bartlett Drilling Co. License No.

Address (given above)

Invoice covering assessment for plugging this well should be sent to Check for \$45.79 fee enclosed herewith  
Address

and payment will be guaranteed by applicant.

RECEIVED  
STATE CORPORATION COMMISSION

BIRMINGHAM-BARTLETT DRILLING CO.

Signed: By Richard Hindery, Partner  
Applicant or Acting Agent

SEP 27 1967

9-27-67 Date: September 25, 1967  
CONSERVATION DIVISION  
Wichita, Kansas



ROBERT B. DOCKING      Governor  
 WILLIAM L. MITCHELL    Chairman  
 JAMES O. GREENLEAF    Commissioner  
 DALE E. SAFFELS        Commissioner  
 RAYMOND B. HARVEY     Secretary  
 E. EDWARD JOHNSON     Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.      212 N. Market  
WICHITA, KANSAS 67202

September 26, 1967

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Dixon "A"
Description	App NW NW NE 14-22-23W
County	Hodgeman
Total Depth	4579
Plugging Contractor	Co. Tools

Birmingham-Bartlett Drilling Co.  
300 Kaufman Bldg.,  
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
 J. P. Roberts, Administrator

Mr. E. Eves Box "F" Sublette, Kansas  
is hereby assigned to supervise the plugging of the above named well.