STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74 FORM CP-1

### WELL PLUGGING APPLICATION FORM File One Copy

# State of Kansas

JOHN CARLIN P. C. LOUX JANE T. ROY PHILLIP R. DICK LAROL J. LARSON Chairman Chairman Commissioner Commissioner Executive Secretary



## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gos and Water)
200 Colorado Derby Bldg.
WICHITA, KANSAS 67202

February 13, 1981

#### WELL PLUGGING AUTHORITY

Well No.

Lease Dixon

Description SW SW NE

Section 14-22S-23W

County Hodgeman

Total Depth 4675'

Plugging Contractor

Sargents Casing Pulling Service

Buttonwood Petroleum Inc. Box 1578 Liberal, Ks. 67901

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Mr. Clarence Thomas, 403 Davis, Garden City, Ks. 67846

is hereby assigned to supervise the plugging of the above named well.