STATE OF KANGAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

## WELL PLUGGING APPLICATION FORM File One Copy

| Lease Owner   | A. F. Brann              | Address          | Union Center                  |
|---|--------------------------|------------------|-------------------------------|
| (Applicant)<br>Lease (Farm Na   | ame) BAHLS               |                  | Wichita, Kansas<br>Well No. 1 |
| Well Location   | se se se                 |                  | .22SRge(E)14W)                |
| County  | Pawnee                   | Field Name       | (if any)                      |
|   |                          |                  | Oil X Gas Dry HoleNow dry     |
|   |                          |                  | 'n:                           |
|   |                          |                  |                               |
|   |                          |                  |                               |
| Date and hour   | plugging is desired to   | begin As soon as | s convenient after permission |
| is received.  Plugging of the well will be done in accordance with the Rules and Regulations of |                          |                  |                               |
| the State Corporation Commission.   |                          |                  |                               |
| Name of the person on the lease in charge of well for owner A. L. Abercrombie                   |                          |                  |                               |
| Musgrove Pe   | etroleum Corporation     | Address 801      | Union Center, Wichita, Kansas |
| Plugging Cont   | ractor Not kno           | wn at present    |                               |
| Plugging Cont   | ractor's License No      |                  | ,                             |
|   |                          |                  |                               |
|   |                          |                  | nould be sent to              |
| A. F. Bram  | 1                        | Address 513      | Union Center, Wichita, Kansas |
| •   | ill be guaranteed by app |                  |                               |
|   |                          |                  | 3-                            |
|   |                          | Dist.            | 1 11                          |

**PLUGGING** FILE SEC 5 T 22 R 16W BOOK PAGE 146 LINE 31 Applicant or Acting Agents Lauren Commission STATE CORPORATION COMMISSION

Tate March 8, 1957

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CONSERVATION DIVISI Wichita, Kanso



## STATE OF KANSAS

## STATE CORPORATION COMMISSION

CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

March 11, 1957

Well No.

Lease Description Bahls

SE SE SE 5-225-16W

County

Pawnee

File No. 146-31

A. F. Brann Union Center Building Wichita, Kansas

Toar Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. R. M. Brundege, Box 283, Holsington, Karsas.

> STATE CORPORATION COMMISSION CONSERVATION DIVISION

> > WELL PLUGGING SUPERVISOR

S. Greider

District Plugging Supervisor