STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 212 No. Market

VELL PLUGGING RECORD

| 212 No. Market Wichita, Kansas | Barton | | | | | | $\bot 1$ (E) $\bot W$ (W) |
|--|---|--------------------|----------------------------------|--|----------------|-------------------------------|-------------------------------|
| NORTH | | | | | | | |
| !!!! | Lease Owner. | | | ıd_ | | | |
| | Lesse Name Office Address | Joseph Russell, | , Kansas | 3 | | | Well No/ |
| | | ell (completed | as Oil, Cas o | r Di | y Hole) | oil | |
| | Character of Wo | leted | - 3-4 / - Mo re 11 | 710 | 166 | | 19 |
| | Date well comp Application for | plugging filed_ | May 14, | 77 | 1966 | · | 19 |
| | ADDUCATION FOR 1 | סוטעא אמשעווס | vea · · | | | , | 19 |
| 1 ! ! ! | Plugging comme | enced | May | 7. 6 | 1960 | <u> </u> | 19 |
| <u> </u> | Plugging comple | eted | nay | | O 130 | J | |
| | 1 | | u or producin | gio | mauon | arrane re | produce |
| | - profits If a producing | vell is abandor | ed date of la | et n | roduction | | |
| | | | | | | | re plugging was com- |
| Locate well correctly on above Section Plat | menced? | | | | | | |
| Name of Conservation Agent who sup | pervised plugging of this | | <u> Don True</u> | | | | |
| Producing formation Arbuckle | D | epth to top.3. | 349 Botton | <u> </u> | 3351 | Total Depth of | Well 3352Feet |
| Show depth and thickness of all water | | | | | | | |
| OIL, GAS OR WATER RECOR | EDS | | | | | c | CASING RECORD |
| | 1 | | | | | | |
| FORMATION | CONTENT | FROM | TO | 8 | SIZE ピンカックロ | 240 ft. | PULLED OUT |
| | | | | 5 | | | 2718.13 |
| | | | <u> </u> | - | -/ | JJ47 - 0 | |
| | | | | | | | |
| | | | · | | | - | |
| | | | | | | | |
| | | | | | | | |
| | | 1 | | <u> </u> | | | |
| 21 | sacks of cem 10 feet. Dum 10 put 10 sac | ped_25_s | acks_of | c | | ATE CORPORATION | |
| | | | | | | | ¥ CO. |
| | | | | - | | | 37,770 |
| | | - | | | COne | 81 | 960 |
| | · - · · · · · | | | | | ENVA VI | 06-08- |
| | | | | | | TOTION ON DI | Sten |
| | | | | | | CAVA NON DI IChilia, Kansa | 757OAV |
| | | | | | | | · |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | · | | | | | | |
| None of Disease Continues 7 | | description is nec | | | | | |
| Name of Plugging Contractor | Tynch Casing | t_Bend. | | 45 | | | |
| Address | tello che dica | والملاتكلات | nausas. | | | | |
| STATE OF Kansas Specter Pipe & Supp | oly, I,c., cou | NTY OF Ru | ssell | | er) or (own | - | of the above-described |
| well, being first duly sworn on oath above-described well as filed and th | , says: That I have kn | owledge of the | facts, statem | ents | , and matter | s herein contain | and the log of the |
| | | (Signature) | - hyo | to | Jose Va | ¥ | |
| | | | 2 | ₽ | reg po | Address) | |
| Subscribed and Sworn to be | fore me this $3/4$ | day of | May | - | 5/2: | , 19_ | <u>6</u> 6 |
| My commission expires Dec/ | 1968 | | <i>[</i> | | coul | - Carry | Notary Public. |
| | , -, - | | | | | 0 | |

WELL LOG BUREAU - KANSAS GEOLOGICAL SOCIETY 412 Union National Bk. Bldg., Wichita, Kansas



Company - BLACK-MARSHALL OIL COMPANY Farm - Joseph No. 4 Joseph 1 3 3 <u>1</u>

32 CMI SM MM.

33521 Total Depth.

Comm. 6-24-47

Comp. 7-3-47

Shot or Treated.

Contractor. Black-Marshall Oil Co.

Issued. 8-30-47

CASING:

8-5/8" 240° Gem. w/90 sx 3349° Gem. w/100 sx 5-1/2"

County, Barton

KANSAS

Elevation._

Production. 145 BO not

Figures Indicate Bottom of Formations.

| • | |
|----------------------|------|
| post rock a shale | 175 |
| shale & sholls | 320 |
| sund | 360 |
| snalo & shells | 440 |
| shalo & red bed- | 760 |
| shalo | 770 |
| amh ydrit e | 790 |
| shalo & salt | 1360 |
| sasle & sholls | 1615 |
| gypsum lime & shale | 1805 |
| lame brkn . | 1890 |
| l * me | 1935 |
| shale, shells & lime | 2065 |
| shalo & sholls | 2185 |
| snale | 2365 |
| shale 😘 shalls 🖟 | 2515 |
| shale & limo | 2805 |
| lime | 2935 |
| shalo & limo | 3345 |
| lime | 3350 |
| lime | 3352 |
| Total Depth | |

STATE CORPORATION COMMISSION

MAY 17 1966

CONSERVATION DIVISION Wichita, nansas

Tops: 770 Anhydrite Lansing 3080 Arbuokle 3349