STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 211 No. Brondway

Form CP-4 VELL PLUGGING RECORD

State Corporation Commission 211 No. Broadway Wichita, Kansas	Barton		Coun	ty. Sec. 32	Twp. 16S Rge	LIW (£)	(W)			
NORTH	Location as "NE	E/CNWKSWK"	or footage fro	om lines NE	e nw sw					
	Lease Owner_	Hitschman			ery Associa	# PTOIT	- 1			
	Lease Name				a, Kansas	_ Well No.	<u> </u>			
	Office Address 1117 Wichita Plaza, Wichita, Kansas Character of Well (completed as Oil, Gas or Dry Hole) Oil									
	Date well comp	-	November	12,	10 44					
	Application for				March	10,	19 65			
	Application for				March	11,	19 65			
i i	Plugging comme				March	13, 24,	19 65			
1 ! !	Plugging comple	Plugging completed					_ ₁₉ 65			
	Reason for abandonment of well or producing formation Depletion									
	If a producing well is abandoned data of last production March 10,									
	If a producing			_		<u> </u>				
Locate well correctly on above	Was permission menced?		the Conserv Yes	vation Division	or its agents bef	ore plugging	g was com-			
Section Plat Name of Conservation Agent who sup-				Truan						
Producing formation	ervised progenity or this	enth to ton	Botto	m	Total Depth of	w _{ell} 33	95 Feet			
Show depth and thickness of all water					_ Total Depth of	TV CAL	reet			
OIL, CAS OR WATER RECORI	OS		<u> </u>	<u>. </u>		CASING RI	ECORD			
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLE	דעם כ			
				TOn	7841	Non	e			
			<u> </u>	5章"	33781	142	21			
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		STATE CORPORATION COMMISSION								
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				co		ERVATION DIVISION				
					- Wichita, Kal	1888				
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Name of Plugging Contractor	Ralph Comston	description is nece k Pipe Pu	ssary, use BACI Lling Coi	K of this sheet)	· 					
Address	Stafford, Kar									
										
STATE OF Kansas	COU	NTY OF	Sedgwi	ck						
C. R. Sear	າຣ		employee of	owner) or (ev	, co. Free-or-operator-)	of the abov	e-described			
well, being first duly sworn on oath, above-described well as filed and tha	says: That I have kno	owledge of the	facts, statem	ents, and matt	ers herein contai	ned and the	log of the			
which and the			тетћ ша <u>С</u> од	2/2	leave (C. R. Se	ars)			
	((Signature) 1	117 Wich	ita Plaza.	, Wichita,	<u> </u>				
	7th		_	pril _	(Address)		 -			
Subscribed and Sworn to befo	re me this	day of_		Mu	19	<u> </u>				
November November	0/ 10/0			. — 						

NAME: Hitso LEASE OWNER: Bla CONTRACTOR: Earl COMM: 9/30/44	Mars LF. Wakef		Barton 12 2 -10	485 . 7 - 784 5章	ll ansas	3237 3392
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CONTRACTOR: Black CONTRACTOR: Earl COMM: 9/30/44 Comm: 9/3	Mars Makef Makef Nakef N	STATE OF COUNTY OF I hereby and corr #4 Well, Township	Barton 10 84 Independent of the shale of the	CONSERVATION DIVISION CONSERVATION DIVISION DIVISION CONSERVATION DIVISION DIVISION CONS	ans as STATE CORPORATION COMMISSION about the state corporation commission and the state corporation commission commission and the state corporation commission commissio	3392 2255 2270 2275 2310 2317 2343 2345 2345 2345 2345 2485 2556 25570 2565 2570 2586 25570 2586 2567 2586 2667 2690 2715 2866 2700 2715 2866 2997 3000 3010 3022 3038 3145 33145 33145 33145 3315 3355 3359 3395 T. D.
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		Mv commi	ssion e	xpires 3-2	94_48 ·	مر ا د د