

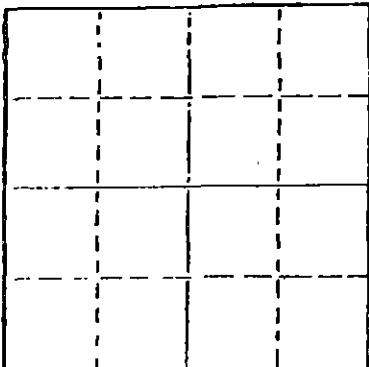
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Hodgeman County. Sec. 15&22 Twp. 22S Rge. 23 NE/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
0' from SL & 1400' WEL

Lease Owner Pendleton Land & Exploration, Inc.
Lease Name Armstrong-Scothorn Unit Well No. #1
Office Address 1410 Security Life Bldg., Denver, Colorado 80202
Character of Well (Completed as Oil, Gas or Dry Hole) _____



Locate well correctly on above
Section Plot

Dry Hole
Date Well completed 9-2-79 19
Application for plugging filed 9-1-79 19
Application for plugging approved 9-1-79 19
Plugging commenced 9-1-79 19
Plugging completed 9-2-79 19
Reason for abandonment of well or producing formation _____

Commercial quantities of oil not found
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Clarence Thomas, Jr.
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4635'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	420'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

10-2-79
Plug @ 900' w/50 sx.
Plug @ 450' w/35 sx.
Plug @ 40' w/10 sx.
Rat Hole 5 sx.

(If additional description is necessary, use BACK of this sheet)

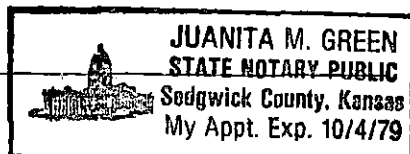
Name of Plugging Contractor Rains & Williamson Oil Co., Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.
Wilson Rains, President of Rains & Williamson Oil Co., Inc. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wilson Rains
435 Page Court, 220 W. Douglas, Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 6 day of September, 1979

My commission expires _____



Juanita M. Green
Juanita M. Green Notary Public.

DRILLER'S LOG

COMPANY: Pendleton Land & Exploration, Inc.

SEC. 15 & 22T. 22S R. 23W

WELL NAME: Armstrong-Scothorn Unit #1

LOC. 0' from SL & 1400' WEL

RIG NO. #2

COUNTY: Hodgeman

TOTAL DEPTH 4635'

ELEVATION

COMMENCED: 8-22-79

COMPLETED: 9-2-79

CONTRACTOR: Rains & Williamson Oil Co., Inc.

CASING RECORD:

SURFACE: 8 5/8" @ 420' w/155 sx. 50/50 poz., 2% gel, 3% cc. and 100 sx. common, 2% gel, 3% cc.

PRODUCTION: D&A

LOG

(Figures Indicate Bottom of Formations)

Sand & Shale	420
Shale	1821
Redbed	2200
Shale & Lime	2600
Lime & Shale	2767
Shale & Lime	2917
Lime & Shale	3505
Shale & Lime	3690
Lime & Shale	4375
Shale & Lime	4455
Lime	4635
<u>ROTARY TOTAL DEPTH</u>	<u>4635</u>

RECEIVED
STATE CORPORATION COMMISSION

OCT - 2 1979

CONSERVATION DIVISION
Wichita, Kansas

STATE OF Kansas)
COUNTY OF Sedgwick) SS:

I, Wilson Rains, President of Rains & Williamson Oil Co., Inc.
upon oath state that the above and foregoing is a true and correct copy of the log of the
Armstrong-Scothorn Unit #1 well.

Wilson Rains
Wilson Rains

Subscribed and sworn to before me this 6 day of September, 1979.

My Appointment Expires **JUANITA M. GREEN**
STATE NOTARY PUBLIC
Sedgwick County, Kansas
My Appt. Exp. 10/4/79

Juanita M. Green
Juanita M. Green