STATE OF KANSAS

SILE CORPORATION COMMISSION

Give All Information Completely

Make Required Affidavit

Mail or Deliver Report to:

Conservation Division

State Corporation Commission

212 North Market, Insurance Bldg.

Wichita, Kansas

## WELL PLUGGING RECORD

212 North Market, Insurance Bldg. Wichita, Kansas	PA	WNEE	Cour	nty, Sec	Twp. 22 Re	e.16W (E) (W)
NORTH	Location as "N	NE/CNWXSWX"	or footage fr	om lines	<u>sê nw nw</u>	
, , , , , , , , , , , , , , , , , , , ,	1	SANTA FI MALIN #	S PIPE (	X SOPPLY		7
i   i	Lease Name _	P. O. BO	X 562.	GREAT BE	ND. KANS	<u> </u>
		Well (completed	-			
	Date well con	npleted JAN	WARY 3			<u> 19 52</u>
	Application for	r plugging filed_				19
		r plugging appro	74 4 77			
		nenced oleted		CH 25 IL 1,		1961 1961
<u> !  </u>	Reason for aba	indonment of we			DEPLETED	19 <u>.</u>
					<del></del>	
	If a producing	well is abando	ned, date of	last production_		
Locate well correctly on above				vation Division	or its agents be	efore plugging was com-
Locate well correctly on above Section Plat Vame of Conservation Agent who supe	menced?	io III FE	YES	TATORICO		
Producing formation Agent who super	rvised plugging of th	Denth to top	Rotte	om	Total Depth	of Well 3969 Feet
Show depth and thickness of all water,				/ <b>141</b> -	. Total Deput	n Wenreet
OIL, GAS OR WATER RECORD	ns					CASING RECORD
	CONTENT		<del></del>		1	<del>                                     </del>
FORMATION	GUNIENI	FROM	TO	8 5/8	PUT IN	PULLED OUT
-			-	5 ½"	690 <b>'</b> 3969	NONE 3220'
			<u>-</u>		7909	17220
		<del>-</del>		<del> </del> -		
	_	<del>-</del>	<del> </del>		<del>- -</del>	<del></del>
	<u> </u>		<u> </u>	<del> </del>	<u> </u>	
	300' - 290' - 230' - 35' -	- 230'- - 35'-	- ROCK 1 - 20 SAC - MUD - ROCK 8	CKS CEMEN		
				BERF	1950-	
	· · · · · · · · · · · · · · · · · · ·		STA	TE CORPORATIL	N SCHULLEN	
<del></del>						
			<del></del> :	JUN 1		
			C	ONSHRVATIO Wichita, s	N- <b>DIVISION</b> Cansas	
					6-12	- 1961
James of Physics Continues (Til	(If additiona ENN & SMITH	al description is nece	essary, use BAC	K of this sheet)		
	O. BOX 114			NSAS_		
,	<u> </u>					
STATE OF KANSE	<del>)</del> cot	UNTY OF	BART	ON	90	
T. L. NU	TT					) of the above-described
vell, being first duly sworn on oath, s	ays: That I have kr	nowledge of the	facts, staten	ents, and matte	ers herein conta	ined and the log of the
bove-described well as filed and that	the same are true a	nd correct. So	help me God		ر راخ	, X
		(Signature)			] Jll	Of
		-		'	•	•
		~ ~			(Address) -	
SUBSCRIBED AND SWORN TO before	re me this	day of.	<u> </u>	NE	, 19.	<u>6</u>
			E	uelm	RY	neller
My commission expires EB e	25, 196	3		0		Notary Public.
			D.			
•			-			

Wichita, Kansas

Company- IRON DRIG. CO. Farm. T. A. Malin

No. 1

SEC. -11 T. R. 169 22

SE MU MU

Total Depth. 3969 Comm. 1-3-52

Crimp. 1-18-52

Shot or Tracted.

Contractor.

3-1-52 Issued.

County Pawnee

KANGAS /

CASING: 8 5/8" 690: cem. w/350 sx 5 1/2" 3969 cem. w/100 sx

Elovation. 2007

Production. 1,800,000 Gas

Figures Indicate Sottom of Formations.

		•
sand		110 ~
shale & sand		255
shale & shells	•	415
sand		525
red_bed		690
shale		715
red bed		795
anhydrite		830
red shale		970
lime & shale		1260
shale & shells		1360
salt & shale		1550
shale		1555
shale & shells shale & lime		1765
snaie, & jime		1865
lime .		2020
sand & lime		2045
shale & lime		2145
sandy lime		2195
lime		2505
shale & lime		2935
shale shale & lime		2995
		3033
lime		3230
lime & shale		3320
lime	٠,	3410
lime & shale		3424
lime		3445
lime & shale		3493
lime		3884
shale & lime	• -	3893
lime	,	3925
lime & shale		3962
chert & lime		3969
Total Depth		
Scout Tops:		

## RECEIVED STATE CORPORATION COMMISSION

JUN 1 5 1961

CONSERVATION DIVISION Wichita, Kansas

2074 ? Topeka Heebner 3419 3524 Brown Lime Lansing 3532 Simpson 3903 Arbuckle 3956