STATE OF KANSAS STATE CORPORATION COMMISSION 20 WI

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-145-21234-0000

TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days. LEASE OPERATOR Blackhawk Exploration, Inc.				LEASE N	WELL NUMBER Blackwell		
					Ft. from	S Section Line	
					Ft. from (E Section Line	
				SEC. 25	SEC. 25 TWP. 22 RGE. 15W (Exor(W)		
ADDRESS 200 E. 1st Suite LL 100 Wichita, KS. 67202				COUNTY	County Pawnee		
PHONE#(316) 265-6431 OPERATORS LICENSE NO. 4480				Date We	ill Completed	ı	
Character of Well Oil				Pluggin	g Commenced	5-17-90	
(OII, Gas, D&A, SWD, Input, Water Supply Well)				Pluggin	g Completed	7-10-90	
The plugging proposal was approved	on	-				(date)	
by							
Is ACO-1 filed?If not					•		
Producing Formation			_				
Show depth and thickness of all wa							
OIL, GAS OR WATER RECORDS	1			ASING RECO	D N	•	
		- -					
Formation Content	From	_ To	\$1ze	Put in	Pulled out		
		_	8 5/8" 4 1/2"	571' 4099'	none 2830'		
		_	4 1/2	4099	2830		
Describe in detail, the manner in we placed and the method or methods were used, state the character Sanded bottom to 38 Mixed 300# hulls, 1 150 sacks cement,	used in in of same a 20' dumped O sacks qu	ntrodu and de <u>d 4 sa</u> el. 50	cing it in pth plac cks cement sacks cen	nto the hoed, from Shot pi	le. If cemenfeet tope @3200', 3	t or other plug _feet each set 000', 2830'.	
(if additional descript	ion is ne	cessar	y, use <u>BA</u>	CK of this	form.)		
Name of Plugging Contractor <u>Kels</u>	o Casing]	Pullin	g.Inc.		License No	6050	
Address P.O. Box 347 Chase	, Ks. 675	24				7-16-9	
NAME OF PARTY RESPONSIBLE FOR PLUG	GING FEES	:	Blackhawl	K Explorat	ion, Inc.	RECEIVED	
STATE OF Kansas					etatë 66	RPORATION COMMISSION	
1						OF 10 1570	
R. Darrell Kelso above-described well, being first of the statements, and matters herein cothers are true and correct, so the same are true and correct, so	ontained a	and the	ath, says: e log of t	the above-	ave knowledg described we	NSERVATION NUMBERS S	
:		(/	Address)	P.O. Box	x 347 Chase	.Ks. 67524	
SUBSCRIBED AND SWO	ORN TO bet		_	_	of July	,19 <u>90</u>	
·				ame	Tend	el a	
My Commission Exp	lres: ⊭	NOTARY .	IRENE HER State of K My Appt. Exp. A	7BERG 1	ary Public		
•							