## STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

15-145-20243-0000

## WELL PLUGGING RECORD

| Give All Information Comp<br>Make Required Affidavit  | oletely  |  |                    |            |  |                    |  |
|---|--|--|--------------------|------------|--|--------------------|--|
| rake Required Alitaavit   | COUNTY<br>Location a                                   | COUNTY Pawnee SEC. 22 TWP. 23s RGE. 15w E/W Location as in quarters or footage from lines: 50' S/ SE SE SW |                    |            |  |                    |  |
| Lease Owner Oil Producers Inc, of Kansas  |  |  |                    |            |  |                    |  |
| Lease Name Smith (Twin) #1 Well No.   |  |  |                    |            |  |                    |  |
|   | Ks. 67208  | <del></del>  |                    |            |  |                    |  |
|   | Character of Well (Completed as Oil, Gas or Dry Hole): |  |                    |            |  |                    |  |
| · <del>       </del>  | Date Well Completed                                    |  |                    |            |  |                    |  |
|   | Application for plugging filed                         |  |                    |            |  |                    |  |
|   | Plugging commenced 3/14/83                             |  |                    |            |  |                    |  |
|   | Plugging completed 3/21/83                             |  |                    |            |  |                    |  |
|   | Reason for abandonment of well or producing formation  |  |                    |            |  |                    |  |
| Locate Well   | Depleted   |  |                    |            |  |                    |  |
| correctly on above  Section Platt. Was permission obtained from the Conservation Division or                    |  |  |                    |            |  | vision or it's     |  |
|   | Agent's be   | fore plug  | ging wa            | as commenc | ed? Yes  |                    |  |
| Name of Conservation Agent who supervised plugging of this well <u>Steve Durrant</u>                            |  |  |                    |            |  |                    |  |
| Producing formation Depth to top bottom T.D. 4130'  |  |  |                    |            |  |                    |  |
| Show depth and thickness  | • •  |  |                    |            |  |                    |  |
| OIL, GAS OR WATER RECORDS   |  |  |                    |            |  | Casing Record      |  |
| Formation   | Content  | From   | To                 | Size       | Put in   | Pulled Out         |  |
| TOTHACION   | Concerc  | PLOM   | 10-                | 8 5/8      | 225'   | none .             |  |
|   |  |  | _                  | 4511       | 4123'  | 1725'              |  |
|   |  | _  | <u> </u>           |            | <del>                                     </del> |                    |  |
| or other plugs were used, to  | ch plug set<br>920' & 4 sack<br>27'. Pulled            | s cement<br>52 joint   | , Shot             | well at    |  |                    |  |
|   | , mazz, prag   | ,, 4 ,0 5  |                    |            |  |                    |  |
|   |  |  |                    |            |  |                    |  |
| Plugging complete   |  |  |                    |            |  |                    |  |
| <del></del>   |  | <u>"",</u>   |                    | _          |  |                    |  |
| (If additional<br>Name of Plugging Contract   | description<br>tor <u>K</u> elso                       | is neces   | sary, ulling       | ıse BACK o | f this sheet)                                    |                    |  |
| STATE OF Kansas  R. Darrell Kelso above-described well, bei facts, statements, and ma filed and that the same a | ng lirst dul<br>atters herein                          | y sworn c<br>containe  | n oatn<br>ed and t | he log of  | nat I nave kno<br>the above-dea                  | owleage of the     |  |
|   |  |  | (Sig               |            | 347, Chase, K.<br>(Addres                        |                    |  |
| SUBSCRIBED AND SWO  | DRN TO before  | me this  | 28th               | day of     | _March   | , 19 <sub>83</sub> |  |
| My Commission expires:  | IRENG<br>State<br>My Comm. Ex                          | HOOVER<br>of Kansas<br>ip. Aug. 15, 1935   |                    | STAT       | HECEIVED NOT E CORPORATION COMM                  | cary Public.       |  |

APR 0 1 1983