

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15-145-20563-0001

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 145-20,563-A (of this well) 10/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR KIWANDA RESOURCES, INC. OPERATORS LICENSE NO. 9121

ADDRESS P.O. Box 1320 Wichita, Kansas 67201 PHONE # (316) 267-2697

LEASE (FARM) Miller WELL NO. #1 A WELL LOCATION NW SE SW COUNTY Pawnee

SEC. 23 TWP. 22s RGE. 15w (O) or (W) TOTAL DEPTH 4045 PLUG BACK TD 3810

Check One:

OIL WELL _____ GAS WELL _____ D & A XX SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 290 CEMENTED WITH 250 SACKS

CASING SIZE 4 1/2" SET AT 3823 CEMENTED WITH 100 SACKS

PERFORATED AT 3737-38 3715-16 3673-74

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACC-1 FILED? No
(If not, explain) RECEIVED
STATE CORPORATION COMMISSION

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 8/19/86 AUG 18 1986 8-18-86

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
CONSERVATION DIVISION
Wichita, Kansas

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

C. Kirk Fraser PHONE # (316) 267-2697

ADDRESS P.O. Box 1320 Wichita, KS 67201

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050 6/87

ADDRESS Box 347 CHase Kansas PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: 18 August 1986

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15-145-20563-0001

Electra Log Inc.

23 22S 15W
Correlation Log
Sonic Cement
Bond Log

COMPANY *KIWANDA RESOURCES, INC*

WELL *MILLER "A" #1*

FIELD

COUNTY *STAFFORD*

STATE *KANSAS*

NW-SE-SW

PERF
Perf

23

22S

15W

Ground Level

1976'

1981'

K.B Five

Kelly bushing

1976'

6-16-86

One

3800'

3784'

3784'

3200'

4 1/2

Water

3236'

FIELD PRINT

RECEIVED
STATE CORPORATION COMMISSION

AUG 18 1986

CONSERVATION DIVISION
Wichita, Kansas,

*#140 AS
B Graves
B Jensen*



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. MCCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

NOV 19 '86

EXPIRES

August 19, 1986

WELL PLUGGING NOTICE

Miller #1 A
NW SE SW
Sec. 23-22S-15W
Pawnee County

Kiwanda Resources, Inc.
P. O. Box 1320
Wichita, KS 67201

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).