STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

# WELL PLUGGING APPLICATION FORM File One Copy

10-21-68

| Lease Owner       | Barnett                                     | Oil Company   |                     |              |                |           |                |        |        | , –          |              |
|-------------------|---|---------------|---------------------|--------------|----------------|-----------|----------------|--------|--------|--------------|--------------|
| (Applicant)       | 411 First Nat'l Bank Bldg., Wichita, Kansas |               |                     |              |                |           | 67202          |        |        |              |              |
| Lease (Farm Name) |   |               |                     |              | Well No. 1     |           |                |        |        |              |              |
| Well Location     | NE/4 SW                                     | /4 SW/4       | •                   |              |                |           |                |        |        |              |              |
| County            | Pawnee                                      |               | Field Name (If any) |              |                |           | Wildcat        |        |        |              |              |
| Total Depth       | 3990'                                       | _011 Well     | _Gas                | Well         | Inp            | out Well_ | SWD            | Wel'l_ | D      | & A_X        |              |
| was well log file | d with a                                    | application?_ |                     | No           |                | If not,   | explai         | n \$   |        |              | <del>,</del> |
| ,                 |   | iled with Wel |                     |              |                |           |                |        |        |              |              |
|                   |   |               |                     | -            |                | · ·       |                |        | -      |              |              |
| Date and hour plu | gging is                                    | desired to    | oegin               | Midn         | ight -         | - Septemb | er 17,         | 1968   |        |              |              |
| Plugging of the w |   |               |                     | <del>-</del> |                |           |                |        | ns of  | the Sta      | ite          |
| Corporation Commi |   |               |                     |              |                |           |                |        |        |              |              |
| Name of person on |   | ase in charge | of we               | ell for      | owner          | r         |                |        |        |              |              |
| James G. Go       |   |               |                     |              |                |           |                |        |        |              | 67202        |
| Plugging Contract |   |               |                     |              |                | •         | •              |        |        |              |              |
| Address           |   |               |                     |              |                |           |                |        |        |              |              |
| Invoice covering  |   |               |                     |              |                |           |                |        |        | <del> </del> |              |
| Barnett Oil       |   |               |                     |              |                |           |                | -      |        |              |              |
| and payment well  | be guara                                    | inteed by app | lican               | t.           | . <del>-</del> |           |                |        | ·      |              |              |
|                   |   |               |                     | Signed       |                | Appl      | uld<br>icant o | r Acti | ng Age | ent          |              |
|                   |   |               |                     | Date:        | 2et            | otember 1 | 7, 1968        |        |        | _            |              |

### State of Kansas

ROBERT B. DOCKING Governor DALE E. SAFFELS Chairman JULES V. DOTY Commissioner JAMES O. GREENLEAF Commissioner RAYMOND B. HARVEY Secretary JACK GLAVES Gen. Counsol



## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

September 19, 1968

### WELL PLUGGING AUTHORITY

Well No. Lease

Description

County Total Depth

Plugging Contractor

Wilson

NE SW SW 21-22-15W

Pawnee 3990

Hellar Drilling

Barnett 011 Company 411 lst Nat'1 Bk. Bldg.. Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Leo Massey Box 582 Hays, Kansas is hereby assigned to supervise the plugging of the above named well.