

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

API Number 15 - 009 -22,496 (of this well)

Lease Owner N.C.R.A.

Address 404 Lincoln Towers Denver, Co. 80295

Lease (Farm Name) HITSCHMANN EST. Well No. #10

Well Location 50' East  
SW SW SW Sec 32 Twp. 16 Rge. 11 (E) (W) XX

County BARTON Total Depth 3387' Field Name \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A XX

Well Log attached with this application as required yes

Date and hour plugging is desired to begin 11:30 P.M. Nov. 6, 1981

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Don Popp Address Hoisington, Kansas 67544

Plugging Contractor L. D. Drilling, Inc. License No. \_\_\_\_\_

Address Great Bend, Kansas 67530

RECEIVED  
STATE CORPORATION COMMISSION

Invoice covering assessment for plugging this well should be sent to: **NOV 18 1981**

Name N.C.R.A.

CONSERVATION DIVISION  
Wichita, Kansas

Address West 10th Street Great Bend, Kansas 67530

and payment will be guaranteed by applicant or acting agent.

Signed: Don Popp  
Applicant or Acting Agent

Date: November 12, 1981

STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION  
 200 Colorado, Derby Bldg.  
 Wichita, Kansas 67202-1286

## INVOICE and WELL PLUGGING AUTHORITY

December 14, 1981

INVOICE NUMBER: 8727-W

TO: National Cooperative Refinery Association

Box 1167

McPherson, Kansas 67460

## PLUGGING ASSESSMENT AS FOLLOWS:

Hitchman Estate s  
 C/2 SW SW Sec. 32-16-11  
 Barton  
 3387'

\$110.08

NOTE: We also need the following before our file is completed:

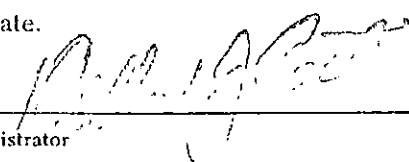
- \_\_\_\_\_ Well Plugging Record (CP-4)
- \_\_\_\_\_ Well Log
- \_\_\_\_\_ Well Plugging Application (CP-1)

## WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

  
 \_\_\_\_\_  
 Administrator

Mr. J.H. Metz Box 55 Stafford Kansas 67578

\_\_\_\_\_ is hereby assigned to supervise the plugging of the above mentioned well.