

15-009-15093-0000

R- STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

RECEIVED
STATE CORPORATION COMMISSION

AUG 10 1960
08-10-60
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner National Cooperative Refinery Association
(Applicant)
Address 305 Rule Building, Wichita 2, Kansas

Lease (Farm Name) Hitschmann Estate Well No. 1

Well Location NE SE SW Sec. 32 Twp. 16S Rge. 11W (E) (W)

County Barton Field Name (If any) Kraft Prusa

Total Depth 3338 Oil Well X Gas Well Input Well SWD Well D & A

Was well log filed with application? Yes If not, explain:

Date and hour plugging is desired to begin At Once

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well owner Lawrence Detmer
Address Box 6, Great Bend, Kansas

Plugging Contractor Unknown at present License No.
Address

Invoice covering assessment for plugging this well should be sent to NCRA
Address 305 Rule Building, Wichita, Kansas

and payment will be guaranteed by applicant.

Signed: C. R. Sears.
Applicant or Acting Agent
C. R. Sears

Date: August 9, 1960



GEORGE DOCKING Governor
 HARRY G. WILES Chairman
 MARION BEATTY Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 J. ROBERT WILSON Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

WELL PLUGGING AUTHORITY

August 10, 1960

Well No.	1
Lease	Hitschmann Estate
Description	NE SE SW 32-16-11W
County	Barton

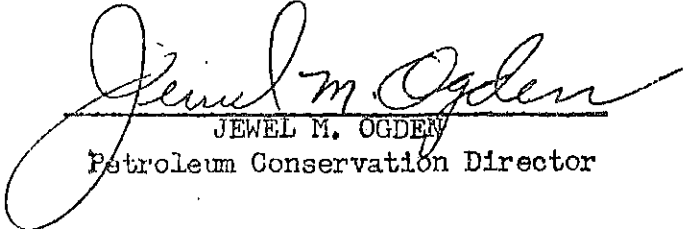
National Cooperative Refinery Assoc.
 305 Rule Bldg.
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


 JEWEL M. OGDEN
 Petroleum Conservation Director

Mr. _____
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022