

RECEIVED  
STATE CORPORATION COMMISSION

AUG 12 1959

CONSERVATION DIVISION  
Wichita, Kansas

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

15-009-03171-0000

Lease Owner Bennett & Roberts Oil Operations Address Russell, Ks.  
(Applicant)

Lease (Farm Name) Hitschmann "C" Well No. 4

Well Location SE SE SE Sec. 32 Twp. 16 Rge. 11 (E) - (W)

County Barton Field Name (if any) \_\_\_\_\_

R.T.D. 3393

Total Depth P.B.T.D. 3334  Oil  Gas  Dry Hole

Was well log filed with application? Yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 8/18/59

Plugging of the well will be done in accordance with the Rules and Regulations  
of the State Corporation Commission.

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Bud Roberts Address Russell, Ks.

Plugging Contractor Southwest Casing Pulling Co.

Plugging Contractor's License No. \_\_\_\_\_

Address Great Bend, Ks.

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Bennett & Roberts Oil Operations Address Russell, Ks.

and payment will be guaranteed by applicant.

Harold Wurst  
Applicant or Acting Agent

Date 8/11/59

PLUGGING  
FILE SEC. 32 T. 16 R. 11w  
BOOK PAGE 59 LINE 28

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWELL M. OGDEN, Director

GEORGE DOCKING Governor  
MARION BEATTY Chairman  
HARRY G. WILES Commissioner  
RICHARD C. BYRD Commissioner  
RAYMOND B. HARVEY Secretary  
CLYDE E. MILLIGAN Counsel

August 12, 1959

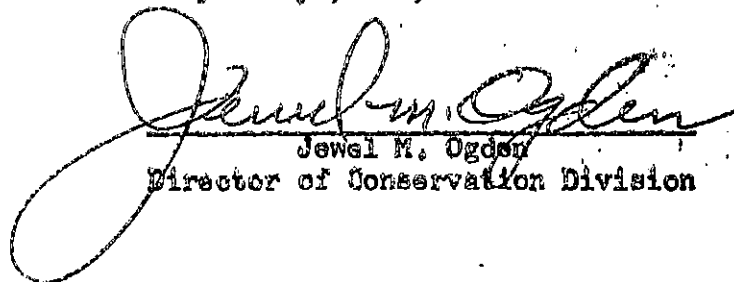
Well No. 4  
Lease Hitchhorn "C"  
Description 63 WA OE 92-16-11N  
County Barton  
File No. 59-28

Tennett & Roberts Oil Operations  
Russell,  
Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
Jewel M. Ogden  
Director of Conservation Division

Mr. \_\_\_\_\_  
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brook  
Western Kansas Field Supervisor  
P. O. Box 569  
Great Bend, Kansas  
Phone: GL-33022