

KANSAS

FORM CP-3
Rev. 10-8-81

STATE CORPORATION COMMISSION
CONSERVATION DIVISION AGENT REPORT

15-009-22496-0000

API Number 15-009-22496 ✓

200 Colorado Derby Building
Wichita, KS 67202

Operator's Full Name National Cooperative Ref Assoc

Complete Address Box 1167 McPherson Kansas 67460

Lease Name Hitchman Estate Well-No. 10

Location CS 1/2 SW SW Sec. 32 Twp. 16 Rge. 11 (East)(West)

County Barton Total Depth 3387

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereinafter indicated _____

Plugging Contractor C.V. Mfg.

Address Box 324 Crest Road, Kans. License No. _____

Operation Completed: Hour: 12:30pm Day: 7 Month: 11 Year: 1981

Plugging Operations attended by Agent?: All Part None

The above well was plugged as follows:

85% set at 285' 200 sks, Heavy mud to 540' cir. 700 sks
Cement at 540' mud to 270' 400 sks Cement mud to 40' solid
bridge 10 sks Cement to surface 80 sks Cement in Pot hole.
50-50 gals 47 gal 39 gal
Plugging order given by Marion Schmidt

Conrad L. Sam

RECEIVED
STATE CORPORATION COMMISSION

NOV 10 1981

I hereby certify that the above plugging instructions were given as herein stated.

INVOICED

DATE 12-14-81
INV. NO. 8727-W

Signed: _____
Conservation Division Agent

CONSERVATION DIVISION
Wichita, Kansas