

TO
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 Bitting Building
Wichita, Kansas

15-009-15101-0000

File 95-29

Location NE $\frac{1}{4}$

Sec. 33 Twp. 16 Rge. 11W

I have today completed supervision of plugging of:

Well No. Lease Ross

Operator Hunkle Oil Co. Address 919 Union Natl Bank Bldg Wichita

Field County Barton

Total Depth 3404 Feet.

(Describe briefly the manner in which well was plugged)

Hole filled with mud from 3404 to 400 ft
and hole bridged at 400 ft and a 15 ft cement
plug set on bridge and mud to top of bottom
of seller and cement to top of surface
pipe at bottom of seller
dry hole

Expense incurred as follows:

Date 3-12-48 *Day Mileage 60

Date 3-13-48 *Day Mileage 41

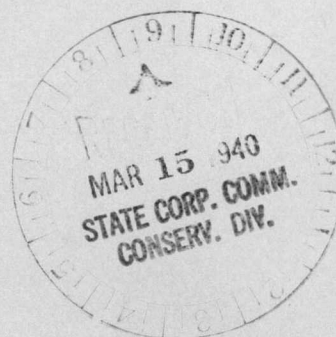
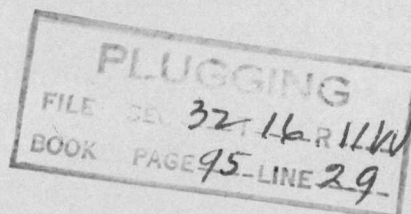
Date 3-14-48 *Day Mileage 65

Hotel, meals, etc. \$

*Show as 1/4, 2/4, 3/4, or 4/4.

G. T. Alexander
Conservation Agent

P. O. GT Bend House Date 3-14-48



03-15-40