

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 Bitting Building
Wichita, Kansas

15009-05771-0000

FILE 7-1-39

Location NE SW SW

Sec. 32 Twp. 16 Rge. 11W

I have today completed supervision of plugging of: T.D. 3432/PB3368

Well No. 2 Lease Hitchman

Operator Black & Marshall Address Great Bend Kansas

Field _____ County Barton

Well Classification: Oil _____ Gas _____ Dry Hole _____

(Describe briefly the manner in which well was plugged)

Hole filled with mud and bridge from
3360 to 3210 and cement to 3169 and
mud and bridge to 258 and cement
to 238 and mud and bridge to 24ft
and cement to 6ft

Expense incurred as follows:

Date 4-23-43 *Day _____ Mileage 28

Date _____ *Day _____ Mileage _____

Date 4-28-43 *Day _____ Mileage 25

Hotel, meals, etc. \$ _____

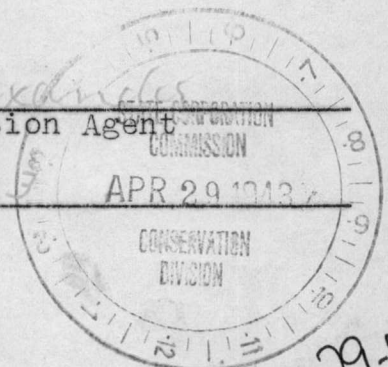
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*Show as 1/4, 2/4, 3/4 or 4/4.

J. T. Alexander
Conservation Agent

P.O. Great Bend Kansas Date 4-28-43

PLUGGING
FILE 32-16 RLLK
BOOK PAGE 71 LINE 29



04-29-43